



# ALPHA

## Show 2023

MAY

24

WEDNESDAY

SHOWCASING  
THE ALPHA  
DISTRICT

56th  
ANNUAL  
SHOW



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# WHAT'S ON WHEN

## TUESDAY 23RD MAY 2023

- 7.30am:** Open Working Dog Challenge
- 8.00am:** Dressage, followed by horse ring events
- 8.30am:** Showjumping
- 11am:** Pavilion entries close
- 1pm:** Pavilion Judging
- 4pm:** Bar Opens
- 6.00pm** Open Dog Challenge finals

## WEDNESDAY 24TH MAY 2023

- 7.00am:** Cattle Sale Breakfast @ Show Grounds Canteen + Cattle Presentations
- 7.30am** Maiden followed by Novice Working Dog Challenge
- 8.30am:** Horse Ring Events & Showjumping, Stud Cattle Judging
- 9am:** Prime Cattle Sale, Champion Dog Show, Pavilion Opens, Birds & Poultry Judging
- 10am:** Wood chop, Bar Opens, Junior Judging commences
- 3.30pm:** Lolly Drop
- 4.30pm:** Opening of the Show by Queensland Rural Ambassador Ms Cassandra Wortmann, presentation of Zucchini Weighing Competition,
- 6.00pm:** Working Dog Sire Shootout Calcutta
- 6.30pm:** Working Dogs Sire Shootout
- 8.30pm:** Fireworks

**& MORE...**

**ALL DAY WEDNESDAY**

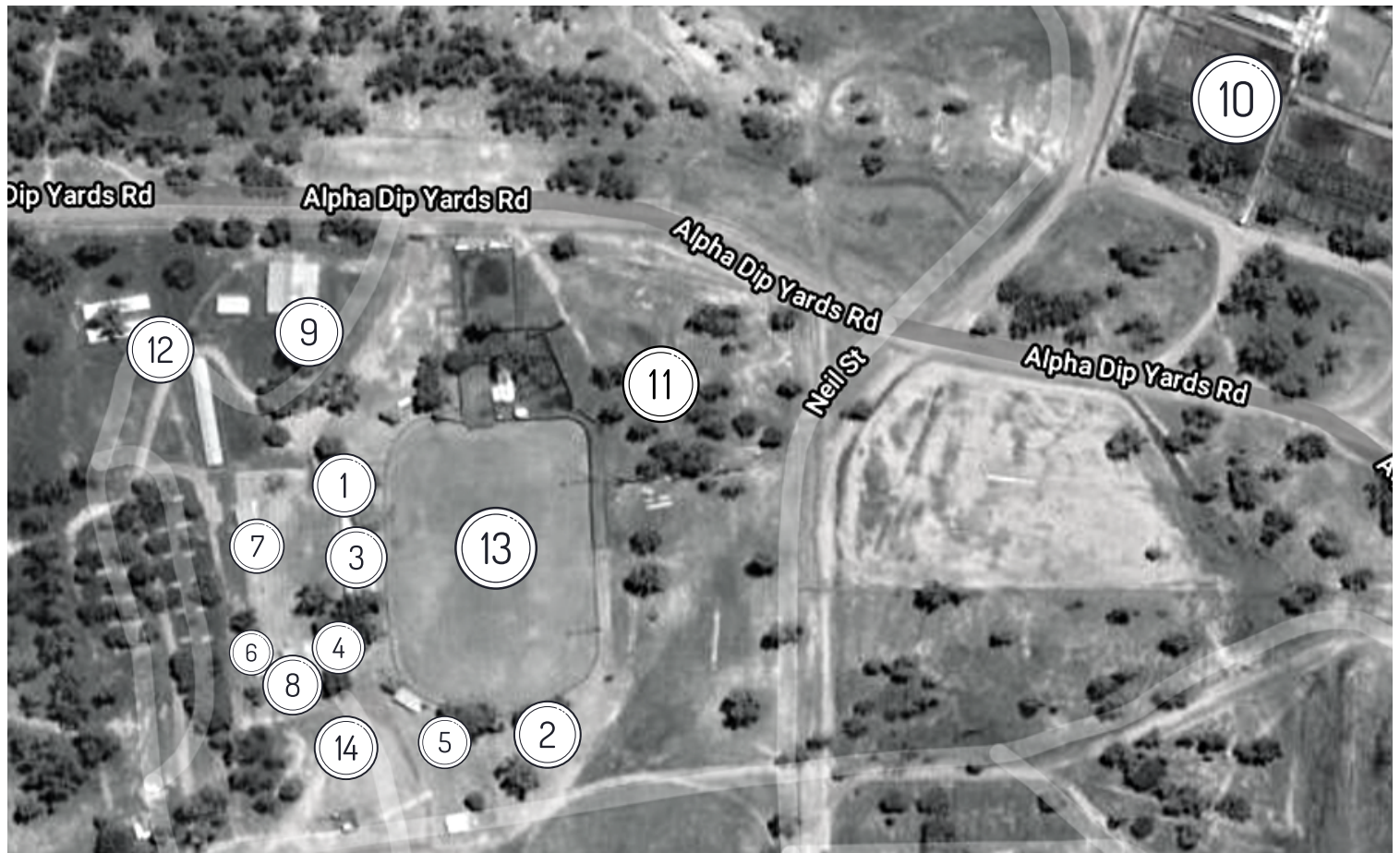
**Trade Displays, Food Vans & Canteen, Bar  
from 10am, Sideshows, Fun Time  
Amusements, Petting Farm, Face Painting,  
ShowBags**





# Alpha Showgrounds

## Alpha Show Map



1. Office
2. Woodchop
3. Canteen
4. Champion Show Dogs
5. Bar
6. Birds & Poultry
7. Trade Sites
8. Pavilion
9. Stud Cattle & Junior Judging
10. Prime Cattle
11. Working Dogs
12. Stables
13. Horse Ring & Show Jumping
14. Side Show Alley







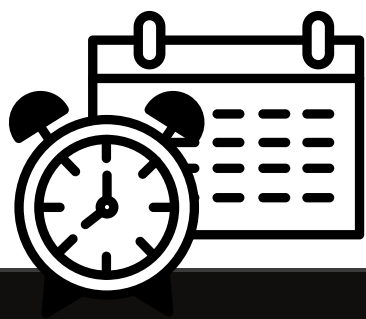
THE 2023 ANNUAL  
**ALPHA SHOW**  
24TH MAY  
*Alpha Showgrounds*

**\$2**

**entry with all proceeds to the  
Alpha Mens Shed**

**ARMBANDS are ESSENTIAL & NEEDED to  
attend/participate in any show section**





# ENTRY CLOSING DATES

NB: ALL NOMINATIONS MUST BE MADE ON OFFICIAL ENTRY OR ONLINE FORMS

SHOW SECTION	CLOSING DATE	TIME	CONTACT
CHAMPION DOGS	10th May	5pm	<b>VAL HORNE</b> 0427 831 205
PRIME CATTLE	14th May	5pm	<b>NICK DYER</b> 0409 853534
STUD CATTLE	21st May	9am	<b>ANDREW DYER</b> 0429 853423
FEED LOT & CARCASS COMPETITION	21st May	9am	<b>MARK WEMYSS</b> 0488068 177
PAVILION	23rd May	11am	<b>JODIE SYPHER</b> 07 4985 3555
POULTRY & BIRDS	24th May	8am	<b>ROBERT &amp; GAYLE DONALDSON</b> 0409 855 121 / 0427 979 262
WORKING DOGS	19th May	5pm	<b>TIM STEWART</b> 0448 345 356
WOODCHOP	1st May	5pm	<b>BRANT BETTRIDGE</b> 07 4985 3400
JUNIOR JUDGES & PARADERS	21st May	9am	<b>ANDREW DYER</b> 0429 853423
HORSE RING	Dressage 19th May all other classes ticket system as per schedule	9am	<b>ANGIE BETTRIDGE</b> 07 49853400







# ALPHA SHOW SOCIETY LIFE MEMBERS

Mr Reid Bauman  
Mrs Pam Bauman  
Mr Keith Bettridge  
Mrs Sharleen Bettridge  
Mrs Heather Comiskey  
Mrs Elsie Dillon  
Mrs Beryl Dyer  
Mrs Lorraine Dyer

Mr Malcolm Dyer (Dec.)  
Mrs Kathleen Gleeson  
Mr Vic Goodwin (Dec.)  
Mrs Karen Halls (Dec.)  
Mrs Eileen McMurdo (Dec.)  
Mrs Delma Winten  
Mrs Josie Zahl

## 2023 OFFICE BEARERS

PRESIDENT: Gayle Donaldson  
VICE PRESIDENT (Town): Ed Wood  
VICE PRESIDENT (Country): Brant Bettridge  
SECRETARY: Cassandra Wortmann  
TREASURER: Juliet McConochie

### *Patron*

Mr Keith Bettridge

### *Show Mobile*

0473 197 955

### *Show Address*

P.O Box 62 Alpha QLD 4724





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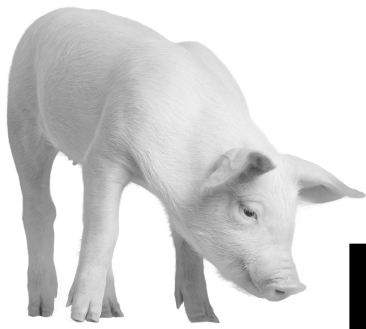
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# CARTER'S PETTING FARM



## ALPHA SHOW

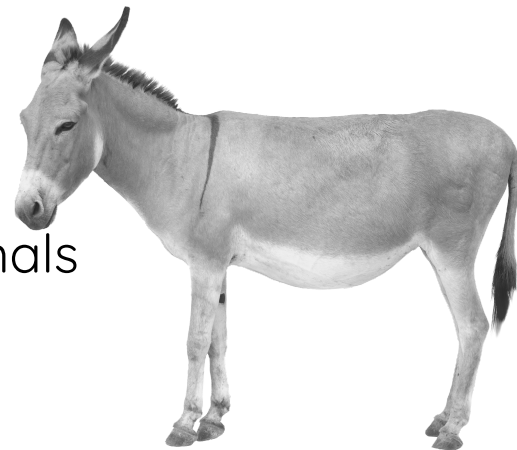
WEDNESDAY

**24TH May 2023**

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24TH  
MAY

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**WEDNESDAY 24TH  
MAY 2023**



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**MASK FACE PAINTING**



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# ALPHA SHOW

## FREE ACTIVITIES:

- Giant Mega Slide
- Rock Wall
- Mechanical Bull

**WEDNESDAY  
24TH MAY**

**12PM - 6PM**



Funded by



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Government**



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- Fay Winten (07) 4983 9932
- Craig Wilkes (07) 4930 0663
- Cassandra Simpson (07) 4930 0618

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the Alpha Show**



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0429 853444 - Gordon  
0427 853449 - Desley**

**"CHESHIRE"  
TAMBO QLD 4478  
longhorns@activ8.net.au**





SKYLIGHTER FIREWORKS

# ALPHA SHOW

WEDNESDAY

24th May 2023 8.30pm

Supplied by our generous sponsors of the Alpha Show Society



## ALPHA ICPA MEMBERSHIP 2023

**JOIN  
NOW**

Memberships are now due for 2023- Payment Options:

**1. ONLINE RENEWAL**

[www.icpa.com.au/members/membership/details](http://www.icpa.com.au/members/membership/details)

**2. DIRECT DEPOSIT - \$60**

Name: Isolated Children Parents Assoc.

BSB 124956 Account 100086623 Please use your name as a reference

**PLEASE ENSURE MEMBERSHIPS ARE PAID TO RECEIVE:**

**NEWS & VIEWS NEWSLETTERS, PEDALS MAGAZINES, ICPA  
INFORMATION EMAILS - FEDERAL & STATE, ABILITY TO PARTICIPATE IN  
SPORTS CAMPS, BE PART OF THE ALPHA ICPA FACEBOOK CLOSED  
GROUP, ALLOWANCES & SCHOLARSHIPS UPDATES, ADVOCACY ON YOUR  
EDUCATION ISSUES (INCLUDING SMALL SCHOOLS)**

**+ MORE**

## ALPHA SHOW SOCIETY (\$100 + PERPETUAL TROPHY)

### *Most Successful Entrant Competition*

The Most Successful Young Entrant is an initiative of the 2004 Queensland Young Ambassador for the Queensland Chamber of Agricultural Show Societies, Sean Dillon. The current perpetual trophy has been donated by the 2022 QCAS Queensland Rural Ambassador, Cassandra Wortmann. Both

Cass and Sean represented Alpha Show Society and went on to win at Central Highlands and Queensland judging. The idea is to promote the several different facets, that complete the overall image of a rural Agricultural Show and to encourage participation in as many different areas of the show as possible.

### **Requirement for entry:**

- The entrant must be aged under 25 years, on the Wednesday of the Alpha Show; and
- Must compete in two (2) different sections of the show.
- NB: Entering horses in the led ring and the hack ring does not by itself allow eligibility. However, Hack/Led Ring and Show Jumping, would be acceptable. Pavilion classes will be considered as one section for the purpose of this award.

### **Scoring Guidelines:**

1. Nominations must be received in writing to the Show Secretary prior to the show.
2. Depending on nominations entrants may be requested to provide a list of their show achievements.
3. If this is required, the secretary will tally the results using the points system below:

*w 9 points – Supreme Champion; w 8 points – Grand Champion; w 7 points – Champion; w 5 points – Reserve Champion; w 3 points – First; w 2 points – Second; w 1 point – Third*

4. Protests must be lodged in writing within 30 minutes of the decision being announced, at which case a committee consisting of the A.S.S.

President, one Vice President and a Chief Steward, will consider the protest and determine a finding. This finding will be absolute and final.

*For more details, please contact the Show Secretary: [alphashowsociety@gmail.com](mailto:alphashowsociety@gmail.com)*

# **\$100 CASH**

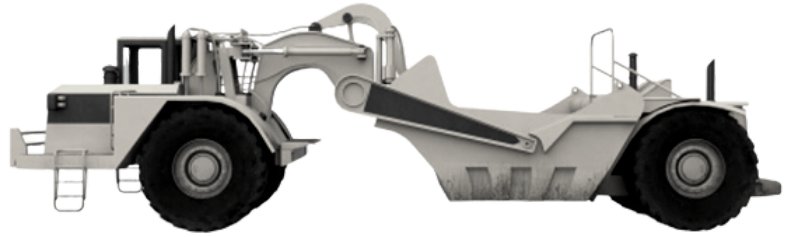
**SPONSORED BY  
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NB: winner is responsible for ensuring perpetual trophy shield is engraved & returned to show society prior to the following years competition.





*J & J Sypher*



# EARTHWORKS

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**0427 853 555 or**

**07 49853 555**

**sypher5930@gmail.com**



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# DUST DEVILS

## ALPHA SHOW CANTEEN FUNDRAISER

**Team #666**

Proudly supporting



**NDVR**  
Endeavour Foundation  
**GREAT ENDEAVOUR RALLY®**

A variety of meals will be on offer. Monday night 22/5/23 a BBQ, 23rd & 24th includes breakfast, lunch, snacks & night time meals.

The Great Endeavour Rally raises funds & awareness for the Endeavour Foundation who help to provide opportunities for people with intellectual disabilities to live their best life & realise their dreams. This year we are hoping to break the **\$40,000** mark again. This goal is a big one & we will not be able to achieve this without the help of sponsorship from businesses, & the fundraising events we do. All funds raised go directly to the cause. Our personal costs for the rally ie. Fuel, nomination fee & members fee are all born by the individual team members. The 2023 Rally will start in Cairns & finish in Cairns via Cape York starting 1/9/23. The 2023 Dust Devil's are

**Sandi Ford - Jericho**

**Emma Wells**

**Bec Krampera**

**Tamara Leaney - Jericho**

# Lolly

*Wednesday  
24th May*



# Drop

*3.30pm*







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## Queensland Ag Shows COMPETITIONS

- Stud Beef Young Judges
- Stud Beef Young Paraders
- Prime Cattle Young Judges
- Poultry Young Judges
- Dark Rich Fruit Cake
- Rural Ambassador Award
- Miss Showgirl

**CENTRAL HIGHLANDS  
ASSOCIATION OF SHOW SOCIETIES**

## **CHASS Competitions 2023**

- Woodchop Aggregate
- Stud Beef Cattle Young Judges
- Stud Beef Cattle Paraders
- Prime Beef Cattle Young Judges
- Rural Ambassador
- Miss Showgirl
- Dark Rich Fruit Cake

*For further details contact:*  
[centralhighlandsshows@gmail.com](mailto:centralhighlandsshows@gmail.com)

## **CHASS SHOW DATES 2023**

**Comet Show:** 21 May  
**Alpha Show:** 23 -24 May  
**Capella Show:** 26 May  
**Clermont Show:** 30 -31 May  
**SpringSURE Show:** 2-3 June  
**Emerald Show:** 6-7 June

## **CHASS PIC Numbers**

**COMET:** QEEE 0472  
**ALPHA:** QKJI 0146  
**CAPELLA:** QGPD 0200  
**CLERMONT:** QEBY 2001  
**SPRINGSURE:** QIBH 2006  
**EMERALD:** QBEE 0477



# Alpha Showgirl 2023

## Gemma Howard



Hi my name is Gemma Howard, I have lived in the area mainly the town of Jericho all my life. I Attended Jericho State School for my primary education and The Cathedral College in Rockhampton for my Secondary schooling where I devoted myself to anything sports related.

**My home at Hyde Park is where the foundations were built for me to love everything rural thus embracing the agricultural way of life. From the production of quality cattle, processing and their care, to the love of all creatures. Home has always been a haven for all walks of life cattle, horses, poultry and some of the very best working dogs under the command of my Dad.**

Despite not being directly involved in Judging at shows or competing I have always enjoyed what the country shows had to offer. It is a showcase of our community and brings in competitors from other regions. I have always had a competitive spirit especially in sports, from my primary school years and boarding and currently a team member of the Alpha Fillies. I have always loved being a part of a team throughout my schooling years and now here in Alpha where I now call home and work in the Council. I feel team sports are fantastic as it brings people together and makes a better community.

**Since moving to Alpha in 2022, I have been welcomed with open arms, encouraged to be involved in events which have helped me build my independence and now I continue to grow a love for agriculture and all its aspects. The Alpha Show, as do all of the country shows, exhibit so many aspects of our region, it may be the best bull in show, equine events right down to the most decadent and flavoursome scone or sponge cake in the cooking section. There is a little something for everyone whether you are a participant or a spectator, it is an event for everyone to embrace and enjoy. It is a showcase of us, the heart of Queensland and the abundance of quality and talent we have right here.**

My love for Alpha and the surrounding communities have encouraged me to enter **Queensland Country Life Showgirl Program in 2023**. It would be my greatest honour to represent where I call home and be an ambassador for our community.

# Alpha Show Society Rural Ambassador 2023

Hello, my name is **Harrison Lehman**, and I grew up on a small property outside of Inverell in northern NSW. My parents own and operate a stock and station agency, with my father being a third-generation agent. I attended Farrer Memorial Agricultural High School and completed my HSC as boarding Vice School Captain. During my time at Farrer, I grew an even stronger passion towards the beef cattle industry while participating in many sporting and community activities. These ranged from captaining the first 13 rugby league team to organising fundraisers such as Daffodil Day and the World's Greatest Shave. I also enjoyed the role of mentor to many young male students in their early years away from home.

*Since completing school in 2017, I have visited some amazing places. I finished school and headed straight for Western Australia, where I worked on cattle stations for two years. This is where my passion for genetics, herd quality, and operational organisation really blossomed. I thrived off working 7 days and enjoyed the mental and physical challenge.*

In 2020 I made a move to my now home town of Alpha, Queensland. I took a job managing a 45,000-acre breeding block. During this time, I had a great deal of responsibilities, and I strived to work hard and learn the most I could about running a successful beef cattle operation.

*Alpha has become a massive part of my life since then. I now work for Clews Cattle Company. They run a large-scale beef operation with a tremendous work ethic and care factor for their animals. I have experienced the true sense of a small-town community and the support and opportunities that come with it.*

I signed up with the local football team in 2020, the Alpha Brumbies. I was lucky enough to be picked as the captain in 2023. I love playing with my teammates because we have created lifelong friendships and the community gets behind us.

*In my spare time, I attend Campdrafts and other social sports. In 2023, I was nominated to be Vice President of the Alpha Campdraft committee. As the Alpha Show Society Rural Ambassador for 2023, I hope to bring light to our region and small communities, whether through the beef cattle industry, the local sporting clubs, or other community events, because these small rural towns have so much to offer.*



## Harrison Lehman



*Alpha Show Society Presents*

SHOWGIRL & RURAL  
AMBASSADOR  
CHASS FINALS

**SATURDAY  
17TH JUNE 2023**

**ALPHA TOWN HALL**



# 2023 ALPHA SHOW SOCIETY JUNIOR SHOW PERSON



Boy or Girl aged 11 – 17 yrs

**DEVELOP LEADERSHIP SKILLS**

**BUILD CONFIDENCE**

**SUPPORT YOUR LOCAL COMMUNITY**

**JUDGING**

**ALPHA SHOWGROUNDS: MAY 7TH**

Nominations in writing to:

Miss Emily Watterson

Enquiries Ph: 0499 079 971

Email: alphashowsociety@gmail.com

**NOMINATIONS CLOSE ON  
MAY 1ST 2023**

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# HORSE RING PAPERWORK

All Horse Competitors must complete the following:

- ☐ QCAS Horse Health form
- ☐ Waiver Form
- ☐ Stall/Electric Fence form & Payment Form Link:

**[www.tinyurl.com/AlphaShowHS](http://www.tinyurl.com/AlphaShowHS)**

You will be invoiced for stalls /electric fence after you complete the online form.

☐ All aggregate trophy nominations must be in writing to the Secretary prior to the show commencing.

- *Paperwork above must be delivered to the office & STALLS/ELECTRIC FENCE paid for before competing.*
- *All horse competitors are to keep their own record of movement.*
- *It is competitors' responsibility to listen to ring announcements regarding timetable changes.*



**Sapphire QLD**

**Sloanslivestock@bigpond.com**

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0429 810 037**

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# Horse Ring

## Regulations

Entries: Ticketing System

Nomination Fee: \$2 unless otherwise stated.

1. Alpha Show Society is bound by the Rule, by Laws & Regulations of the QCAS Special Horse Regulations V6, unless otherwise stated below.
2. Horse Health Declaration & Indemnity Form must be completed & Stall & Electric Fence fees must be paid before competing.
3. Stall bookings \$15 per stall, electric fences can be erected on the western side of the paddock fence off the camping area. \$20 per fenced area. Payment must be made before competing.

**Booking Form: [www.tinyurl.com/alphashowhs](http://www.tinyurl.com/alphashowhs)**

or contact Mrs A Bettridge on 07 4985 3400 You will be invoiced prior to the show.

4. All riders competing in events at the Alpha Show, must wear protective head gear to the current Australian Standard, including costume class (unless otherwise stated in the Schedule for the class),
5. Competitors must be correctly attired in all classes., as per QCAS Special Horse Regulations V6, Section
6. This includes, short boots for all junior rider classes.
7. Ponies 14hh & under, may be led by an adult or child, but not ridden by an adult unless otherwise stated
8. No stallions shall compete in Hack events or riding events unless otherwise stated. Stallions, must be lead by person 18 years and over.
9. Children's age will be taken as the 1st day the show. Birth Certificate must be available for inspection on request by stewards. No exceptions.
- 10 Lady or Gentleman rider means the rider must be 18 years old by the first day of the Show.
11. A child who has attained the age of twelve (12) years, may ride in the Open Hack Ring (Ring 2).
12. A Junior Rider 12 years and over competing in Ring 1, can compete in Ring 2 where stated on a Galloway or Hack. Neither Ring will be held up for any competitor competing in both rings.
13. Mounts ridden in Ring 1 by Senior Riders, 18 years and over, may not be ridden in Ring 2 by a Junior Rider under 18 years. Mounts ridden in Ring 2 by a Junior Rider, may not be ridden by a Senior Rider in Ring 1.
14. A novice horse is one that has never won a Championship ribbon at any Agricultural Show at the close of nominations.
15. A maiden horse = never won a blue ribbon at any Ag. Show at the close of nominations, & must be ridden in a snaffle bridle.
16. Competitors nominated in 2 rings where times clash, must choose which event they compete in. With the exception of Championships, events will not be held up for late riders under any circumstances.
17. Lodgement of a completed horse health form will be taken as a guarantee that the animals specified therein are free from all disease as far as is known by the owner and/or exhibitor. In the case of an infectious disease being spread through or by an exhibit, the exhibitor shall be held responsible.
18. The Alpha Show Society will not be responsible for any accident, that may be caused through or by an exhibitor, and it shall be a condition of entry that each exhibitor shall hold Alpha Show Society Inc. blameless and indemnified against any legal proceedings arising from any such accident.
19. Alpha Show Society Inc., will not, under any circumstances, hold itself liable for any accident on the ground.

## Departure

Horses moving across the Tick line of Alpha need to adhere to the Department of Agricultural & Fisheries guidelines on moving low risk tick carriers within QLD These procedures are available in the Queensland Biosecurity Manual on the Department of Agriculture & Fisheries website ([www.daf.qld.gov.au](http://www.daf.qld.gov.au))

## Conditions

20. Protests must be lodged in writing to the Secretary within one (1) hour after the awarding dispute has been made. A protest fee of \$50 is required & will be retained by the Society, if in the opinion of the executive the protest is frivolous.
21. Stock, where practicable, shall be paraded as directed by the Ring Master. Exhibitor's who do not comply, may be fined & disqualified at the discretion of the Ring Master, whose decision will be final. All prizes won by said exhibitor shall be retained by the Society.
22. The age of all horses are to be calculated as from 1st August. Every horse foaled before 1st August in any year shall be deemed to be one year old on that date.
23. Any animal which, in the opinion of the Stewards is not in a fit state to be exhibited, may be rejected by them & debarred from competing in the class or classes for which it is entered.
24. All horses entered for competition in stud classes, must be registered in a stud book of their respective breed society recognised by the Royal National Association. Registration papers (or copies) must be produced upon request where breed regulations require, nominations must be accompanied by breeding details.
25. The committee reserves the right to add classes as deemed necessary to cater for unexpected interest in particular breed classes.

## Measuring

26. Measuring of horses, galloways & ponies will commence Tuesday morning. Official EFAQ Measuring Card/ Show Horse Committee Queensland Cards will be accepted. An allowance of 3/8" is made for shoes. Measuring Cards issued at the Alpha Show will be the only ones recognised at this & all shows on the Central Highlands circuit. Entry into either ring may be denied without a height card.
27. Ponies are not to exceed 14hh. (Except Registered Australian Saddle Ponies & Registered Riding Ponies who are not to exceed 14.2hh). Galloways over 14hh not exceeding 15hh.

## Judging

28. If there are sufficient numbers for competition, at the Judges discretion horses may be split into separate classes.
29. No person except those engaged in charge of the exhibit shall be permitted to remain in the yards or ring during judging.
30. Stock appearing in the ring for judging will be disqualified, if decorated with medals, ribbons, or prize tickets awarded at previous shows or events.
31. All Champion Led Horses from Rings 1 & 2 will compete for Supreme Led Exhibit.
32. Where there is more than one Breed, Grand Champion for each exhibit, points will not be accumulated for Aggregate Trophies. Otherwise points for Aggregate trophies are calculated as follows:
- 9 points – Supreme Champion, 7 points – Champion, 5 points – Reserve Champion,  
3 points – First, 2 points – Second, 1 point – Third

In the event of a tie for any place, the points awarded for the place & the next lower place shall be equally divided.

33. The Judge may at their discretion, refuse to award a prize where an exhibit is in the opinion, not of sufficient merit.

## District Hack Conditions

34. Residential conditions for district hack events are that competitors in the district hack classes in Ring 1 & Ring 2, must be resident within the boundaries of the old Jericho Shire for at least the previous six (6) months.



# HORSE RING EVENT SCHEDULE

DAY	START TIME	RING 1	RING 2	RING 3
Tuesday 23rd May 2023	8 am	Dressage Classes 1 -4		ShowJumping Classes V1 - V6
	After the conclusion of dressage classes	Ring 1 Classes 1-21	Ring 2 Classes 22 - 47	
Wednesday 24th May 2023	8.30am	Ring 1 Classes 48 - 70	Ring 2 Classes 71 - 98	ShowJumping Classes V7 - V14

**HORSE RING EVENTS TIMES ARE NOT RIGIDLY SET AND ARE SUBJECT TO CHANGE AS CIRCUMSTANCES DICTATE, PLEASE LISTEN TO RING ANNOUNCEMENTS.**

## AGGREGATE TROPHY

Nominations must be in writing to the Secretary prior to the show commencing.

Alpha/Jericho District Resident Most Points Aggregate  
in Horse Section in Ring 1, 2 & 3 (Trophy)





# DRESSAGE

## TUESDAY 23.05.2023

8am start Draws will be displayed at office

**Steward: Mrs S. Johnson**

Tests can be downloaded from:

[www.equestrian.org.au/dressage-rules](http://www.equestrian.org.au/dressage-rules)

Tests will be conducted & judged in accordance with EA Dressage Rules.

## NOMINATIONS

[www.tinyurl.com/AlphaShowDressage](http://www.tinyurl.com/AlphaShowDressage)

**AlphaShowDressage**

Nominations close Friday

19th May 2023 at 9am

Nominations \$4.00

### CLASS D1

10yr & Under : Preparatory 1

Horses competing in this class cannot compete in any other Dressage Class.

### CLASS D2

13yr & Under : Preliminary 1.1

### CLASS D3

14yr & Under 18yrs : Preliminary 1.3

### CLASS D4

18yrs & Over: Preliminary 1.3

### CLASS D5

Open: Novice 2.2

**PROUDLY  
SPONSORED  
BY**



## CONDITIONS

- Horses be ridden in a Snaffle Bit & with both hands.
- One rider: one horse, caller allowed.
- All riders will be given saddlecloth numbers, which need to be attached to saddlecloths & be clearly visible to judge. Bridle number holders will be permitted.
- Helmet Tagging will be mandatory for all EA Affiliated and Alpha Show Society Dressage events.
- Unless otherwise stated the following division prizes are:

1st \$100 Voucher, 2nd \$10, 3rd \$5





# RING 1 LED CLASSES

## Horses & Galloways Tuesday 23rd May 2023

Start Time: Program will start after the completion of dressage, a break will occur in Judging, to allow preparation of horses

Unless otherwise stated class prizes are: 1st \$8, 2nd \$5, 3rd \$3

All Champions are \$25 or a Trophy to the same value.

Horses must be registered with the applicable Breed Society and the owner a current financial member of that society.

(Papers must be available on request.)

### Thoroughbreds

1. Filly or Mare
2. Gelding, any age
3. Colt or Stallion

**Champion Led Thoroughbred**

**Reserve Champion Led Thoroughbred**

### Australian Quarter Horses (AQHA)

4. Filly or Mare
5. Gelding, any age
6. Colt or Stallion

**Champion Led AQHA**

**Reserve Champion Led AQHA**

### Australian Stock Horses (ASHS)

7. Filly or Mare
8. Gelding, any age
9. Colt or Stallion

*John Comiskey Memorial*

**Champion Led ASHS**

**Reserve Champion Led ASHS**

### Australian National Saddle Horse (ANSA)

10. Filly or Mare
11. Gelding, any age
12. Colt or Stallion, any age

**Champion Led ANSA**

**Reserve Champion Led ANSA**

### Any Other Registered Horse Breed

13. Mare or Filly
14. Colt or Stallion
15. Gelding

**Champion Led Any other Breed**

**Reserve Champion Led Any other Breed**

### Unregistered Horse Breed

16. Unregistered Colt, Filly, Gelding, Mare or Stallion (Not eligible for Championship)

## SUPREME CHAMPION

**Led Exhibit of the Show**

**\$150 CASH**

Judged from All Led Champions in Ring 1 & 2.

*A break will occur in Judging, to allow saddling of horses.*

## RING 1 RIDDEN CLASSES

**Breed Under Saddle**

*Stallions are eligible for the following classes.*

*Classes are not eligible for Championships.*

17. Registered Thoroughbred, Under saddle
18. Registered Stock Horse, Under saddle
19. Registered Quarter Horse, Under saddle
20. Registered any other breed, Under saddle
21. Unregistered Workhorse, under saddle

**END OF DAY: RING 1**



# Tuesday 23rd May 2023

## RING 2 LED CLASSES

**Start Time:** Program will start after the completion of dressage, a break will occur in Judging, to allow preparation of horses

Unless otherwise stated class prizes are: 1st \$8, 2nd \$5, 3rd \$3. All Champions are \$25 or a Trophy to the same value. Shetlands, RPSB & ASPA horses must be registered with the applicable Breed Society & the owner a current financial member of that society. (Papers must be available on request.)

### Shetlands

- 22. Mare or Filly
- 23. Gelding
- 24. Colt or Stallion

**Champion Led Shetland**  
**Reserve Champion Led Shetland**

### Ponies

*Unless numbers on the ground on the day dictate otherwise, Miniature Ponies are eligible for these classes.*

- 25. Colt/Stallion, any age not exc. 14 hh
- 26. Gelding, not exc. 13hh
- 27. Gelding, over 13hh, not exc. 14hh
- 28. Mare, not exc. 13hh
- 29. Mare, over 13hh, not exc. 14hh

**Champion Led Pony**  
**Reserve Champion Led Pony**

### Australian Riding Ponies (RPSB)

- 30. Gelding, not exc. 14.2hh
- 31. Mare, not exc. 14.2hh

**Champion Led RPSB**  
**Reserve Champion Led RPSB**

### Australian Saddle Ponies (ASPA)

- 32. Gelding, not exc. 14.2hh
- 33. Mare, not exc. 14.2hh

**Champion Led ASPA**  
**Reserve Champion Led ASPA**

*All led champions Ring 1 & 2, will complete for*

**SUPREME CHAMPION LED EXHIBIT**

### Child Handlers

*One handler..... One horse. Horses may be Ponies, Galloways or Hacks.*

- 34. Child Handler under 10yrs
- 35. Child Handler 10yrs & under 18yrs

### *Eileen McMurdo Memorial* **Champion Child Handler**

*A break will occur in Judging, to allow saddling of horses.*

## RING 2 RIDDEN CLASSES

### Australian Riding Ponies Ridden (RPSB)

- 36. Gelding, not exc. 14.2hh
- 37. Mare, not exc. 14.2hh

**Champion Ridden RPSB**  
**Reserve Champion Ridden RPSB**

### Australian Saddle Ponies Ridden (ASPA)

- 38. Gelding, not exc. 14.2hh
- 39. Mare, not exc. 14.2hh

**Champion Ridden ASPA**  
**Reserve Champion Ridden ASPA**

### Pony Hacks

- 40. Open Pony Hack ridden by an adult  
*(Class 40 not eligible for Champion)*
- 41. Maiden, not exc. 14 hh
- 42. Novice, not exc. 13hh
- 43. Novice, over 13hh
- 44. Open Pony Hack, not exc. 12.2 hh
- 45. Open Pony Hack, 12.2 hh & not exc. 13.2hh
- 46. Open Pony Hack, 13.2 hh & not exc. 14 hh
- 47. District Pony Hack not exc. 14 hh  
*(Resident Conditions Apply)*

**Champion Pony Hack**  
**Reserve Champion Pony Hack**

**END OF DAY: RING 2**

# RING 1



- Riders in Ring 1 must be 12 years and over, & not mounted on stallions (unless otherwise stated).
- Horses must be registered with the applicable Breed Society and the Owner a current financial member of that Society. (Papers must be available on request.)



**SUPREME CHAMPION**  
**Hack of the Show**  
**\$250 CASH**  
 Judged from- Pony,  
 Galloway and Open Hack

# RIDDEN CLASSES

**Wednesday 24th May 2023 Start time: 8.30am**

## ANSA Under Saddle

*Must be ridden in a snaffle bridle, with no artificial aids + ANSA attire*

- 48. ANSA Under saddle, Colt or Stallion
- 49. ANSA Under saddle, Mare or Gelding: 14hh not exc. 15hh
- 50. ANSA Under saddle, Mare or Gelding: 15hh not exc. 16hh
- 51. ANSA Under saddle, Mare or Gelding: 16hh & over

## Champion ANSA Under Saddle

## Reserve Champion ANSA Under Saddle

## Senior Rider Class

- 52. Best prepared mount & rider, 18 years & over
- 53. Open Lady Rider, 18 years & over
- 54. Open Gentleman Rider, 18 years & over

## Champion Senior Rider

## Reserve Champion Senior Rider

## Galloways

- 55. Maiden Galloway Hack
- 56. Novice Galloway Hack
- 57. Open Galloway Hack
- 58. Galloway Hack for Geldings
- 59. Galloway Hack for Mares
- 60. Child's Galloway Hack (12 - U18yrs)
- 61. District Galloway Hack (Resident Conditions Apply)

## Champion Galloway Hack

## Reserve Champion Galloway Hack

## Hacks

- 62. Maiden Hack
- 63. Novice Hack, not exc. 16hh
- 64. Open Hack, not exc. 16hh
- 65. Novice Hack, over 16hh
- 66. Open Hack over 16hh
- 67. Hack for Geldings
- 68. Hack for Mares
- 69. Child's Hack (12-U18yrs)
- 70. District Hack (Resident conditions apply)

## Champion Hack

## Reserve Champion Hack



# RING 2 RIDDEN CLASSES

Wednesday 24th May 2023

Start time: 8.30am

*Mounts ridden in Ring 2 by a Rider, under 18 years, can not be ridden in Ring 1 by a Senior Rider 18 years & over. (excl. RPSB & ASPA)*

## Mount, Rider & Equipment

*Children may be mounted on ponies, galloways or hacks.*

- 71. Best Presented Mount & Rider, under 10yrs
- 72. Best Presented Mount & Rider, 10yrs & under 18yrs

## Leading Rein & First Ridden

*Ponies to be ridden in snaffle bridle. No whips or spurs for rider, handler may carry a cane. To be judged on suitability of pony.*

- 73. Leading Rein Show Pony n.e 12hh, Rider under 8yrs
- 74. First Ridden Show Pony, Rider under 12yrs

## Age Rider

*Mounts ridden in Rider Classes must be ridden for Championships.*

- 75. Girl/Boy Rider, under 7yrs (May be led)  
*(led riders ineligible for Champion)*
- 76. Girl/Boy Rider, 7yrs & under 10yrs
- 77. Girl/Boy Rider, 10yrs & under 13yrs

## Junior Champion Child Rider

## Reserve Junior Champion Child Rider

- 78. Girl/Boy Rider, 13yrs & under 15yrs
- 79. Girl/Boy Rider, 15yrs & under 18yrs

## Senior Champion Child Rider

## Reserve Senior Champion Child Rider

## SUPREME CHAMPION

## Child Rider of the Show

**\$100 CASH**

*Classes continued on next page*







# RING 2 RIDDEN CLASSES

**Wednesday 24th May 2023**  
**Start time: After Age Rider Classes**

## Child Riders

*Mounts in the following classes can be ponies, galloways or hacks.*

- 80. Pair of Child Riders under 18yrs (\$16)
- 81. Galloway or Hack, Rider under 10yrs
- 82. Galloway or Hack, Rider 10yrs & under 14yrs
- 83. Pleasure Hack  
*must be ridden in an ordinary snaffle with one hand*
- 84. Station Mount
- 85. Child's Quietest Mount

## Pony Club Events

*Competitors in this section must be attired in Pony Club uniform and colours. (1 Mount = 1 Rider). Riders may be mounted on ponies, galloways or hacks.*

- 86. Best presented Mount & Rider, under 10yrs
- 87. Best presented Mount & Rider, 10yrs & under 14yrs
- 88. Best presented Mount & Rider, 14yrs & under 17yrs
- 89. Hack, Rider under 10yrs
- 90. Hack, Rider 10yrs & under 14yrs
- 91. Hack, Rider 14yrs & under 17yrs
- 92. Pony Club Pairs (\$16)
- 93. Pony Club Fours (\$32)

## Costume Class

*All competitors will receive prize money.*

- 94. Costume Class

*Thank you to our  
judges, sponsors & volunteers*

Competitors thank you for your competition.

Best of luck on the show circuit.

Travel safely & we will see you in 2024



# SHOWJUMPING

## Conditions: •

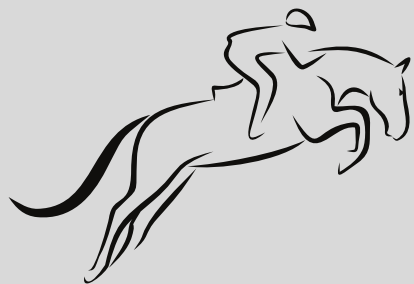
- All jumpers to be registered, except local & district horses.
- Conducted under EA rules.
- EA Performance Cards must be handed to Stewards on Tuesday morning prior to competition.
- HELMETS must be worn at all times whilst riding.
- Helmet Tagging will be mandatory for all EA Affiliated and Alpha Show Society Jumping events.
- A & B grade horses not eligible for height classes under 1.15 m



**Tuesday, 23rd May 2023**

**Start Time: 8.30am**

<b>V1. AM3 Jump</b> <i>Under 17 years</i>	Nom \$3. Open to all horses and ponies not competing in senior jumps. Maximum height first round 70 cm. 1 st - \$40, 2nd - \$30, 3rd - \$20, 4th - \$10, 5th - \$5
<b>V2. AM3 Jump</b>	Nom \$3. Maximum height first round 90 cm. 1st -\$40, 2nd -\$30, 3rd -\$20, 4th -\$10, 5th -\$5
<b>V3. AM3 Jump</b>	Nom \$3. Maximum height first round 1 m. 1st -\$40, 2nd -\$30, 3rd -\$20, 4th -\$10, 5th -\$5
<b>V4. AM5 Jump</b>	<i>Lila McKeering Memorial</i> Nom \$6. Maximum height first round 1.10 m 1st -\$100, 2nd -\$80, 3rd -\$60, 4th -\$40, 5th -\$20
<b>V5. AM5 Jump</b>	Nom \$6. Maximum height first round 1.20 m 1st -\$100, 2nd -\$80, 3rd -\$60, 4th -\$40, 5th -\$20
<b>V6. Top Score</b> <i>(Under 13 years)</i>	Nom \$2. 1st -\$25, 2nd -\$20, 3rd -\$15, 4th -\$10



# SHOWJUMPING

**Wednesday, 24th May 2023**

**Start Time: 8.30am**

<b>V7. AM3 Jump</b> <i>Under 17 years</i>	Nom \$2. 1st - \$25, 2nd - \$20, 3rd - \$10, 4th - \$5
<b>V8. AM5 Jump</b>	Nom \$3. Maximum height first round 90 cm. 1st - \$40, 2nd - \$30, 3rd - \$20, 4th - \$10, 5th - \$5
<b>V9. AM5 Jump</b>	<i>J &amp; D Shepherd Memorial</i> Nom \$8. Maximum height first round 1.10 m 1st - \$120, 2nd - \$80, 3rd - \$60, 4th - \$40, 5th - \$20, 6th - \$10
<b>V10. Grand Prix 1.2m Jump</b>	<i>LA &amp; CR Sypher</i> Nom \$10. Coats must be worn. Max. height 1st round 1.20m-1.30m 1st - \$325, 2nd - \$250, 3rd - \$175, 4th - \$125, 5th - \$75, 6th - \$50
<b>V11. AM5 Jump</b>	Nom \$8. Maximum height first round 1.20 m 1st - \$80, 2nd - \$60, 3rd - \$40, 4th - \$20, 5th - \$10
<b>V12. Junior 6 Bar Jump</b> <i>(Under 17 years)</i>	Nom \$3. 1st - \$65, 2nd - \$35, 3rd - \$25, 4th - \$15, 5th - \$10
<b>V13. Open 6 Bar Jump</b>	Nom \$8. 1st - \$120, 2nd - \$90, 3rd - \$60, 4th - \$30





MEDWAY SINCE 1908

# DONALDSON

FAMILY SALE

BULL SALE  
FRIDAY  
29<sup>TH</sup> SEPTEMBER 2023

MEDWAY STATION, BOGANTUNGAN QLD

PROUD LONG STANDING  
SPONSORS OF  
THE ALPHA SHOW



Hamilton & Hannah Donaldson 0429 412 804



Brenten & Alex Donaldson 0417 070 376



# STUD CATTLE

## Exhibitors Paperwork Checklist

Nominations Close: Sunday 21st May 2023 - 9am

Stud Cattle Curfew: Tuesday 23rd May 2023 - 3pm

- ☐ Indemnity form
- ☐ Entry form
- ☐ Payment of entry fees
- ☐ Pedigree papers
- ☐ Waybill or NVD

All documents must be completed and supplied to the Chief Steward by Curfew.

**SELLING CONDITIONS:**  
Exhibitors may place **FOR SALE SIGNS** on exhibited stud cattle for sale.



41

# Stud Cattle Regulations

Chief Steward: Andrew Dyer Ph: 07 4985 3423 Mob: 0429 853423

Email: [admin@cressbakcattle.com.au](mailto:admin@cressbakcattle.com.au)

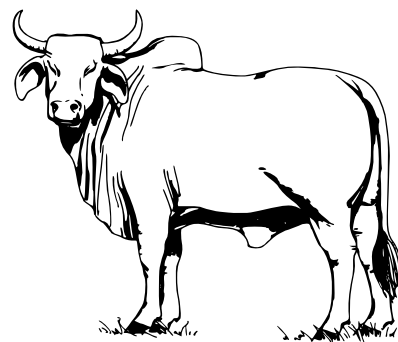
Entries Close: 21st May 2023 - 9am

## Junior Judging & Paraders Competitions:

10 am Wednesday, 24th May 2023

Stud Class Judging: Wednesday, 24th May 2023

Led Steer Judging: Wednesday, 24th May 2023



1. Single Entry Nomination Fee: \$17 per head, which includes initial bedding. Group Entries Nomination Fee: \$6 per group, which includes initial bedding. Led Steer/Heifer: \$11 per class. Herd Bulls: \$5 per class. Fees must be paid in full prior to judging otherwise exhibits will be disqualified.
2. Lodging of completed entry forms is taken as a guarantee by the owner, that the animals specified therein are free from all disease. In the case of an infectious disease being spread through or by an exhibit, the exhibitor shall be held responsible.
3. The Alpha Show Society will not be responsible for any accident that may be caused through or by an exhibitor, and it shall be a condition of entry that each exhibitor shall hold Alpha Show Society harmless and indemnified against any legal proceedings arising from any such accident.
4. Alpha Show Society will not, under any circumstances, hold itself liable for any accident on the ground, sale yards or premises.
5. Precautions will be taken to guard against fire and to protect the property at the Show, but exhibits will not be insured at the cost of the Alpha Show Society.
6. Stock, where practicable, shall be paraded as directed by the Chief Steward. Exhibitor's who do not comply, may be fined and disqualified at the discretion of the Chief Steward, whose decision will be final. All prizes won by said exhibitors shall be retained by the Society.
7. Cattle must be tied with neck chains when left unattended and must have nose clips when paraded. Failure to comply will result in fines at the discretion of the Stewards.
8. Positive evidence of infertility will be adequate for disqualification.
9. It is the responsibility of the exhibitor, to ensure that animals in the stud and led steer section which are brought onto the grounds, are tractable and able to be restrained and handled without causing damage.
10. The use of hormones and/or tranquillisers is prohibited. Any exhibitor violating this regulation will be dealt with by the Committee.
11. ALL CATTLE TO BE EXHIBITED AS TICK FREE.
12. All cattle entered in stud cattle classes must be registered in the name of the exhibitor as owner in a properly constituted herd book of the relevant breed association and must comply with the rules and regulations of the relevant breed association.
13. Age of all stud cattle shall be the actual age as at 1st April. Actual date of birth of each animal must be entered on the entry form.



# Stud Cattle Conditions

## Arrival

14. Exhibitors are requested that cattle are penned by 3pm on Tuesday of Show week
15. Ensure nomination fees are paid, NVD's (NLIS obligations met) and Herd Book Certificates are handed to the Steward in Charge by 3pm on Monday of the Show.
16. Any beast which behaves in an unsatisfactory manner may be expelled from the stud cattle area by order of the Stewards.
17. Exhibitors and livestock attendant's passes can be obtained from the Secretary.
18. Competitors arriving more than 1 day prior to Show, or departing more than 1 day later must obtain permission from the Secretary, so that arrangements can be made. Charges may apply.

## Led Steer/Heifer

19. All Steers/Heifers must be traceable.
20. All cattle to be polled or effectively de-horned or they will not be allowed on the grounds.
21. Does not need to be a stud animal.

## Bedding & Fodder

22. Straw bedding is supplied by the Alpha Show Society.
23. The provision of fodder is the responsibility of the exhibitor.

## Weighing

24. Weighing is from 4 - 5 pm Tuesday of the Show, at the Alpha Showgrounds.
25. The Chief Steward will provide Parader Cards stating age and weight to Herd Masters. It will be the responsibility of the herd master to ensure the correct card is displayed at all times.

## Washing

26. Washing of cattle on the grounds is permitted, only in the designated area using shampoo that is environmental friendly.

## Judging

27. No person except those engaged in charge of the exhibit, shall be permitted to remain in the yards or ring during judging.
28. Stock appearing in the ring for judging will be disqualified if decorated with medals, ribbons, or prize tickets awarded at previous shows or events.
29. Points for Aggregate trophies are calculated as follows:

w 9 points - Supreme Champion; w 7 points - Champion; w 5 points - Reserve Champion;  
w 3 points - First; w 2 points - Second; w 1 point - Third

In the event of a tie for any place, the points awarded for the place & the next lower place shall be equally divided.

30. Champions are selected from all 1st prize winners of the sex & the breed. A Reserve Champion will be selected to take the place of the Champion, in the event of the latter being disqualified for any cause. The Reserve Champion shall be selected from the remaining 1st prize animals, together with the 2nd prize of the class which furnished the Champion.

31. All breeds compete for the Grand Champion Bull and Female trophies. The All Breeds Supreme Champion shall be selected from the Grand Champion Bull and Female.

32. The Judge may at their discretion, refuse to award a prize where an exhibit is in the opinion, not of sufficient merit.

33. JUDGES DECISION IS FINAL.

## Departure

34. STOCK travelling West of Alpha MUST be sprayed at the Saleyards before leaving the Alpha area.

# STUD CATTLE & JUNIOR JUDGES

## *Order of Classes*

Nominations must be completed by 9am, Sunday before the Show (21/05/2023).

**Please note change of day for Junior Judges / Stud Cattle Competition**

Wednesday 24th May 2023

Meet at the Show Grounds

- Stud Cattle – 8.30am
- Led Steer/Heifer
- Stud Cattle – Young Judges – 10am
- Junior Judges Paraders Competition
- Prime Cattle – Young Judges Competition

**All Judging will take place at the Showgrounds**



# STUD CATTLE

**WEDNESDAY 24th May 2023**

**JUDGING 8.30 am**

- Entries must be emailed to Andrew Dyer at admin@cressbankcattle.com.au by 9am Sunday before show. All exhibitors must complete an Alpha Show Society Waiver.
- Single Entry Nomination Fee: \$17 per head, which includes initial bedding. Group Entries: \$6 per group, Led Steer/Heifer: \$11 per class. Herd Bulls: \$5 per class. Fees must be paid in full prior to judging
- Ribbons for 1st, 2nd & 3rd place, Sashes for Supreme Champion, Champion & Grand Champion winners.
- Unless otherwise stated class prizes are: 1st \$30, 2nd \$20, 3rd \$10
- All Reserve Champions are \$50, Champions are \$100 & Grand Champions \$200

1. Bull – 6 months & under 12 months
2. Bull – 12 months & under 15 months
3. Bull – 15 months & under 18 months
4. Bull – 18 months & under 21 months

**Junior Champion Bull**

**Reserve Junior Champion Bull**

5. Bull – 21 months & under 24 months
6. Bull – 24 months & under 30 months
7. Bull – 30 months & under 36 months
8. Bull – 36 months & over

**Senior Champion Bull**

**Reserve Senior Champion Bull**

## MEDWAY DROUGHTMASTERS

*Grand Champion Bull*

9. Female – 6 months & under 12 months
10. Female – 12 months & under 15 months
11. Female – 15 months & under 18 months
12. Female – 18 months & under 21 months

**Junior Champion Female**

**Reserve Junior Champion Female**

13. Female – 21 months & under 24 months
14. Female – 24 months & under 30 months
15. Female – 30 months & under 36 months
16. Female – 36 months & over

**Senior Champion Female**

**Reserve Senior Champion Female**

## DONALDSON BEEFMASTERS

*Grand Champion Female*

17. Breeders Group:

*(To consist of either 2 males & 1 female, or 1 male & 2 females, to have been exhibited in their respective classes. Animals may be owned by the exhibitors – not necessarily bred. (\$50)*

18. Sires or Dam Progeny Group:

*To consist of either 2 males & 1 female or 1 male & 2 females, owned by the exhibitor, all the progeny of the one sire. The sire's name to be listed. The animals to have been exhibited in their respective classes. (\$50)*

19. Led Steer/Heifer under 400kg  
*(1st \$80, 2nd \$40 3rd \$20)*

20. Led Steer/Heifer 400kg & over  
*(1st \$80, 2nd \$40 3rd \$20)*

21. Pen of 3 Herd Bulls

*From Any Recognised Pure Breed. Unled (\$5 nomination fee) (\$25)*

22. Single Herd Bull

*From Any Recognised Pure Breed. Unled (\$5 nomination fee) (\$25)*

## B & A DOYLE

*Supreme Champion Beast of the Show  
(\$1000 Cash)*

*Most Successful Exhibitor  
(\$200 Cash)*



# AGRICULTURAL STEEL

SPECIALISED MATERIAL SOURCING



**HEAVY DUTY SHEDS**



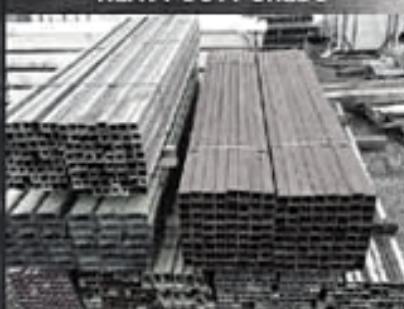
**PIPE**



**BEAMS**



**CATTLE RAIL**



**RHS**



**LARGE DIAMETER PIPE**



**CATTLE PANELS**



**CATTLE GRIDS**



**FENCE POSTS**



**BARBED & PLAIN WIRE**



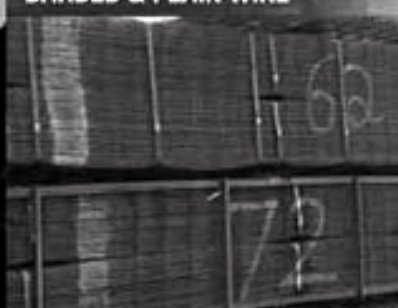
**CATTLE CABLE**



**STRAINER POSTS**



**ROOFING & ACCESSORIES**



**REO MESH & BAR**



**PURLINS Z & C**



**HAY FEEDER**



# JUNIOR JUDGES & PARADERS NOMINATION FORM

**ENTRIES CLOSE : 9AM SUNDAY PRIOR TO THE SHOW 21/05/23**

All competitors must complete a waiver/indemnity form.

Nomination Fee \$2 per class.

Each Competitor will be required to purchase a \$2 Ring Ticket from the Chief Steward on the day of the show.

Entries to Andrew Dyer

Phone: 0429 853423

Email: [admin@cressbankcattle.com.au](mailto:admin@cressbankcattle.com.au)

**NAME OF SCHOOL :** \_\_\_\_\_

**CONTACT NAME :** \_\_\_\_\_

**CONTACT MOBILE NUMBER :** \_\_\_\_\_

**CONTACT EMAIL :** \_\_\_\_\_

NO	COMPETITOR NAME	DATE OF BIRTH	CLASS A NUMBER	CLASS B NUMBER	CLASS C NUMBER
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					



# JUNIOR JUDGES & PARADERS

**10.00 am – Wednesday, 24th May 2023**

Entries Close: 9am Sunday Prior to the Show 21/05/2023

Indemnity forms can be downloaded online: <https://www.alphashowsociety.com/junior-judges-paraders>

Enquiries to Andrew Dyer Phone: 0429 853423 Email: [admin@cressbankcattle.com.au](mailto:admin@cressbankcattle.com.au)

**Unless otherwise stated prize money: 1st \$40, 2nd \$20, 3rd \$10**

## *Conditions:*

- The following classes are open to those under the age of 25 yrs on 1st of May in the year of the show
- Schools Competition requires a team of 3 students, enrolled at a school.
- Competitors under the age of 18 years must have approval from parents/guardians to enter. It is the responsibility of the parents/guardians to make arrangements on behalf of the competitor to take responsibility of their safety while competing in this event.
- Points will be allocated for correct animal assessment, speaking ability, description of animals, presentation and dress.
- Entrants in Junior or Senior Parade Classes enter at their own risk, entrants are responsible for any injury/damage to competitor or beast.
- Local winners or the highest local point winner is eligible for the CHASS Finals.
- NB: Age groups may be combined/split at stewards discretion depending on numbers.

## **Stud Cattle Young Judges Competition: Class A**

1. Under 8 years
2. 8 years & Under 13 years
3. 13 years & Under 15 years
4. 15 years & Under 17 years
5. 17 years & Under 25 years

## **Paraders Competition: Class B**

1. Under 8 years
2. 8 years & Under 13 years
3. 13 years & Under 15 years
4. 15 years & Under 17 years
5. 17 years & Under 25 years

*Overall Encouragement Award in Each Age Group  
From Class A & Class B \$40*

## **Prime Cattle Young Judges Competition: Class C**

1. Under 8 years
2. 8 years & Under 15 years
3. 15 years & Under 25 years





# Belyando Livestock & Property Pty Ltd

*"Exception to the Rule"*

**Email: [blp.wood@bigpond.com](mailto:blp.wood@bigpond.com)**

**Mobile: 0428 874 240**



# MICHAEL HORMAN



## ALPHA

QUARRY

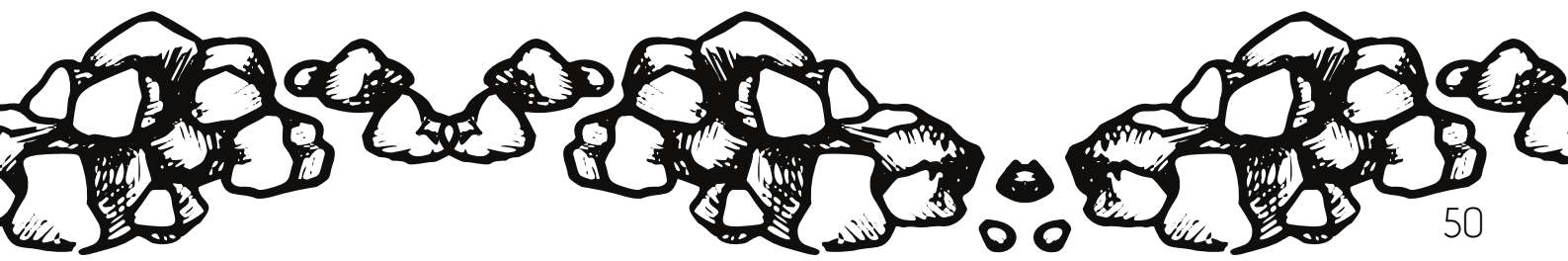
## WESTERN STABILIZING

0427 793958 • 0429 006864

**Lot 1 Oak Street  
Barcaldine Q 4725  
[horman.transport@bigpond.com](mailto:horman.transport@bigpond.com)**

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**Affiliated with & run under the Rules of Qld Working Cattle Dog Trial Ass Inc**

**23rd & 24th May 2023**

**FINALS WILL RUN ON TUESDAY & WEDNESDAY**

**HORMAN TRANSPORT & ALPHA QUARRIES  
OPEN WORKING DOG CHALLENGE**

**TUESDAY 23RD STARTING 7.30AM**

**Nomination \$15**

**1st \$350, 2nd \$200, 3rd \$150,  
4th \$100, 5th \$80, 6th \$60**

*Tuesday night Finals under lights over at Working Dog Trials arena from 6pm.*

**WEDNESDAY 24TH STARTING 7.30AM**

**MAIDEN WORKING DOG CHALLENGE**

**Nomination \$5**

**1st \$100, 2nd \$70, 3rd \$30**

**NOVICE WORKING DOG CHALLENGE**

**Nomination \$10**

**1st \$150, 2nd \$100, 3rd \$80, 4th \$60, 5th \$40, 6th \$20**

**" SIRE SHOOTOUT"**

**UNDER LIGHTS WEDNESDAY NIGHT IN THE MAIN ARENA**

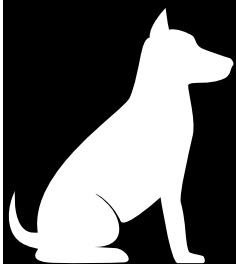
**Nomination \$15**

**1st \$250, 2nd \$150, 3rd \$100**

**CALCUTTA  
6.00pm**







# WORKING DOG NOMINATION DETAILS

## Nominations Close:

19th May 2023

Tim Stewart

0448 345 356



Call the Experts

Phone 07 5530 2710

*Nominations must be paid & Alpha Show Society Waiver Form completed prior to competing.*

*Canteen orders will be available to be delivered to Working Dog Precinct.*

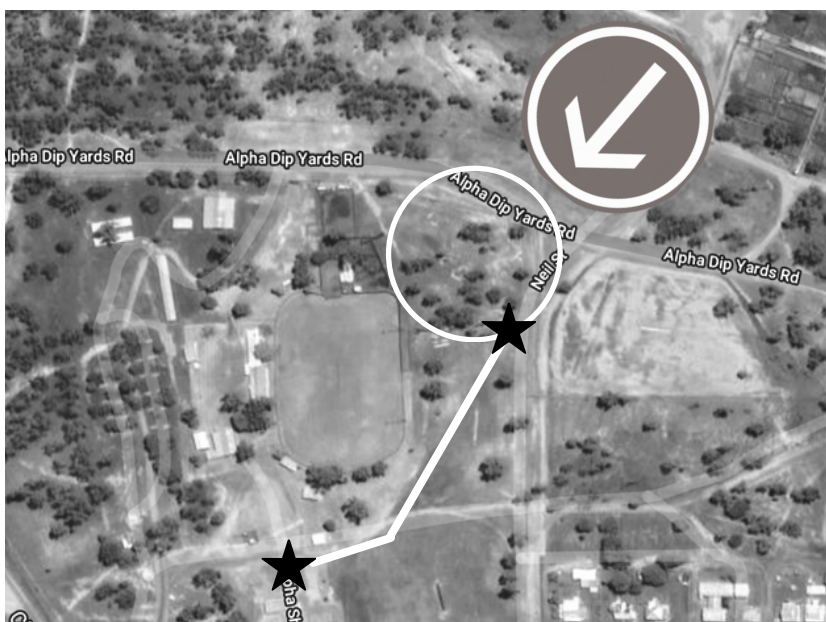
*Thankyou*

**TANYAR CATTLE CO. "COOINDA"**

**FOR THE DONATION OF CATTLE**



Spectators are encouraged to drive to Working Dog precinct by following the white line from behind the Showgrounds southern toilet block



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**Will Jansen**

**Mobile: 0427 362 500**

**Email: Willjansen89@yahoo.com.au**

**Proud Sponsor of the Working Dog Trials**



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**(07) 4985 5238**

**0428 750 202**

**kirbyheliwork@outlook.com**

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# ALPHA MERCHANDISE & VIRBAC ANIMAL HEALTH

PROUD PLATINUM SPONSORS OF THE 2023 ALPHA SHOW  
WE WISH ALL COMPETITORS, EXHIBITORS & THE  
COMMITTEE A SUCCESSFUL & ENJOYABLE EVENT.

YOUR LOCAL BLOKES IN

- RURAL MERCHANDISE
- LIVESTOCK CARTAGE
- HAY
- GENERAL FREIGHT



# PRIME CATTLE

**Chief Steward:** Nick Dyer   Ph: 0409 853534

**Nominations:** [www.tinyurl.com/AlphaShowPC](http://www.tinyurl.com/AlphaShowPC)

**Show Curfew:** Monday 22nd May - 4pm

**Judging:** Tuesday 23rd May 2023

**Presentations:** Wednesday 24th May 2023, 7am At *Cattle Sale Breakfast, Showgrounds Canteen*

**Cattle Sale Breakfast:** Wednesday 24th May, 7am, Note change of venue.

**Sales Starts:** Wednesday 24th May - 9am

Nomination Fees: Single Head \$5, Pen of 3 or Pen of 6 \$15, Pen of 10 \$25

## *Exhibitors Paperwork Checklist*

- ☐ Entry Form, entries close 14/05/23
- ☐ Waiver Form
- ☐ Payment of Entry Fees - Due on Invoice
- ☐ NVD Completed & all cattle tagged with NLIS tags
- ☐ Curfew Monday 22nd May - 4pm

All documents MUST be completed and supplied to the Chief Steward by Curfew.



# 60 Bulls Sell

On-Property  
"Glendale" Bell Qld

## Friday 18th August 12pm

### Contact

Jon Gaffney - 0447 631 346

Peter Gaffney - 0474 926 232

[www.graneta.com.au](http://www.graneta.com.au)

Proud Sponsors of the 2023 Alpha Shocn

# Graneta X!

ANGUS



# PRIME CATTLE REGULATIONS

**Prime Cattle Chief Steward: Nick Dyer** Ph: 0409 853534

Vendors limited to 3 exhibits, per class

At the Chief Stewards discretion some classes maybe combined for judging, if required.

**Nominations ONLINE: [www.tinyurl.com/AlphaShowPC](http://www.tinyurl.com/AlphaShowPC)**

All cattle will be judged on conformation, weight for age, quality, finish & evenness of pen.

## REGULATIONS

1. Entry via online form above or by contacting Chief Steward, online nominations preferred.
2. All Prime Cattle Exhibitors MUST complete and submit an Indemnity Form either online with entry or paper based on arrival to cattle yards. Link Above.
3. Invoices for entry fees will be emailed to exhibitors after delivery of cattle to the Show. Stand in cattle will incur a \$15 per head fee at mouthing in addition to the fees below.
4. Non-competitive exhibits are not allowed.
5. Stud cattle are not eligible to compete.
6. Wild cattle will not be allowed to compete.
7. Exhibits can not be entered for or compete in two or more classes.
8. The lodgment of a completed entry form will be taken as a guarantee that the animals specified therein are free from all disease as far as is known by the owner. In the case of an infectious disease being spread through or by an exhibit, the exhibitor shall be held responsible.
9. The Alpha Show Society will not be responsible for any accident that may be caused through or by an exhibitor, and it shall be a condition of entry that each exhibitor shall hold Alpha Show Society harmless and indemnified against any legal proceedings arising from any such accident.
10. Alpha Show Society will not, under any circumstances, hold itself liable for any accident on the grounds, sale yards or premises.
11. All care will be taken with the exhibits, but neither the Alpha Show Society nor its appointed Stewards will accept any responsibility for loss or injury to exhibits while at the show or in transit to and from the Saleyards.
12. The Alpha Show Society reserves the right to transfer entries to the correct class, where wrongly entered or to more suitable classes.
13. All entries are received subject to the right of the Stewards to reject any cattle, not up to show standard & if required to arrange for removal from grounds before judging commences.
14. Protests must be lodged in writing to the Secretary within one (1) hour after the awarding dispute has been made. A protest fee of \$50.00 is required and will be retained by the Society, if in the opinion of the Chief Steward and Judge acting together, the protest is frivolous

## CONDITIONS

15. Exhibits must be the bona fide property of the exhibitor for at least 3 months prior to the Show.
16. All cattle must be dehorned or the horn must not be longer than it is wide.
17. All HGP treated cattle must have a triangular ear mark.
18. All cattle must have a NLIS identification tag, secured to the ear.
19. Pasture fed/crop fed cattle can only be exhibited in specific classes unless stated otherwise.





*Is pleased to support the 2023 Alpha Show  
Commercial Cattle Sale by donating 4- \$500 Bull  
Credits*

## NIOA RL Production Sale

SELLING:

MONDAY 18<sup>TH</sup> SEPTEMBER 2023, 12 PM

At Talgai Homestead, Allora Qld

**CONTACT**

Rob Sinnamon,  
RL Pastoral Company  
"Mayfield",  
Kyogle.NSW.2474  
M: 0428 472 101  
E: rjsinnamon@gmail.com

Elders Stud Stock (Anthony Ball) 0428 275499  
Ray White Rural Casino

[www.nioapastoral.com.au](http://www.nioapastoral.com.au)  
[www.rlpastoral.com.au](http://www.rlpastoral.com.au)



# PRIME CATTLE REGULATIONS

20. Cattle not intended to be sold must be clearly MARKED on the Entry Form as NOT FOR SALE. These animals to be identified to the Stewards at the mouthing and branded with a R.

## ARRIVAL

21. Exhibitors are requested that cattle are penned on the grounds by 4pm on Monday of the Show. Exhibitors are responsible for the penning of cattle on arrival at the grounds.

## WEIGHING

22. The weight ranges listed for classes are live weights.

23. All cattle will be mouthed, ear tagged (if necessary) and if not for sale by the Official Mouther's prior to the closing date. Ear tags depicting the number of incisor teeth erupted will be affixed to the upper side of the left ear. The colours of the tag are : YELLOW (milk teeth), WHITE (2 teeth), BLUE (4 teeth), RED (6 teeth), GREEN (full mouth)

24. A Supreme Champion Male & Female exhibit will be selected from ALL class exhibits.

25. Points for Aggregate trophies are calculated as follows:

w 9 points – Supreme Champion; w 7 points – Champion; w 5 points – Reserve Champion;  
w 3 points – First; w 2 points – Second; w 1 point – Third

26. In the event of a tie for any place, the points awarded for the place and the next lower place shall be equally divided. The Judge may at their discretion, refuse to award a prize where an exhibit is in the opinion, not of sufficient merit.

27. Presentation of prizes to Prime Cattle Exhibit Winners will be made at 7am on Wednesday 24th May 2023 at the Alpha Showgrounds Canteen – Cattleman's Breakfast

## SALE

28. If a preferred agent is required for auction, please indicate this on the entry form. A commission of 5% is charged with half rebate going to the Alpha Show Society.

29. Separate NVD's must be completed for each selling agent employed by a vendor.

30. Lots must be sold as a single unit and not mixed.

31. Any cost of transferring NLIS tag is at the expense of the vendor.





# Prime Cattle Classes

**Nomination Fees:** Single Head \$5, Pen of 3 or  
Pen of 6 \$15, Pen of 10 \$25

**Nominate Online:**  
[www.tinyurl.com/AlphaShowPC](http://www.tinyurl.com/AlphaShowPC)

Unless otherwise stated, prize money as  
follows:

1st - \$150, 2nd - \$100, 3rd - \$75

All Champions are \$400

All Reserve Champions are \$125

## *Pens of Steers: Classes 1 - 3*

### **1. ALPHA MERCHANDISE & VIRBAC ANIMAL HEALTH- Pen of 10 - OX or Steers**

**Heavier than 560kgs**, pasture fed.

Suitable for Japanese Market.

Tagged according to age.

**1st - \$1000**, 2nd - \$600, 3rd - \$400, 4th - \$200

### **2. Pen of 3 Steers: Milk - 2 Tooth**

**Heavier than 560kgs**, pasture fed.

Suitable for Japanese Market.

Tagged according to age.

### **3. Pen of 3 Steers: 2 - 4 Tooth**

**Heavier than 560kgs**, pasture fed.

Suitable for Japanese Market.

Tagged according to age.

## **Vince Dyer Memorial**

### *Champion Pen of Steers*

(\$400+Trophy) from Classes 2 & 3 only

### *Reserve Champion Pen of Steers*

Classes 4, 5 & 6 and 10, 11 & 12  
**Conditions:** Judged as separate classes.

## *Single Steer Classes: Classes 4 - 6*

### **4. Single Steer: Milk Tooth (560kgs <)**

### **5. Single Steer: 2 Tooth (560kgs <)**

### **6. Single Steer: 4 Tooth (560kgs <)**

## **Noel Goodwin Memorial**

### *Champion Single Steer*

(\$400)

### *Reserve Champion Single Steer*

## *Pen of Females Classes: Classes 7 - 9*

### **7. Pen of 6 Trade Heifers**

Milk - 2 tooth, less than 520kgs

### **8. Pen of 6 Export Heifers**

Milk - 6 teeth, heavier than 520kgs

### **9. Pen of 6 Full Mouth Cows**

## **David Hoch Memorial**

### *Champion Pen of Females*

(\$400)

### *Reserve Champion Single Steer*





Classes 4, 5 & 6 and 10, 11 & 12

**Conditions:** Judged as separate classes.

*Single Female Classes:  
Classes 10 - 12*

**10. Single Female: Milk Tooth**

400 Kgs <

**11. Single Female: 2 Tooth**

400 Kgs <

**12. Single Female: 4 Tooth**

400 Kgs <

**Elders**

*Champion Single Female*  
(\$400)

*Reserve Champion Single Female*

**Burnett  
Group  
of Companies**

**Mal Dyer  
Memorial**



*Supreme Male Exhibit*

Single or Pen (\$500)

\$500 RL Pastoral Company Bull Credit

**Fat Man Small Motors  
Vic Goodwin Memorial**  
*Supreme Female Exhibit*

Single or Pen (\$500)

\$500 RL Pastoral Company Bull Credit

**Clermont Concrete & Constructions**  
*Most Outstanding Exhibit*

\$500 +

\$1000 Graneta Stud Bull Credit (on Property Sale)

**Des Salmond Memorial**  
*Encouragement Award*  
\$400

**Elders**  
**Laurence & Pat Hack**  
*Most Successful Exhibitor*

\$250 + Trophy



# FAT MAN SMALL MOTORS

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3-23-0116

# FEEDLOT SECTION & CARCASS COMPETITION

## ALPHA SHOW SOCIETY CARCASS COMPETITION CONDITIONS OF ENTRY

**CHIEF STEWARD: Mark Wemyss**  
**Mob: 0488 068 177**



1. All cattle will be for bona fide sale.
2. Entries must be the bona fide property of the exhibitor at least two months prior to the date of closing entries and the breed must be stated on the entry forms.
3. Entries must be from properties located within the Alpha/Jericho Region.
4. All cattle entered must be identified with an NLIS electronic device and accompanied by a current National Vendor Declaration Form.
5. The judge's decision will be final.
6. All cattle to be received at the Alpha Sale Yards by 4pm on Monday, 22nd May
7. Cattle will be fed for 100 days.
8. All costs are deducted from sale proceeds.
9. Cattle for the Feedlot Challenge must indicate whether they require HGP treatment on arrival at the feedlot or not.
10. Store cattle will be judged separately at each phase and only combined for Champion Pen which will be an aggregate of points earn over the Store Assessment, Weight Gain, MSA Carcass Assessment Scores and Taste Test. At the stewards discretion the numbers of cattle put up for judging at the second phase maybe reduced across the board.
11. On arrival if weights of an individual steer are over the nominated class weights they will automatically be entered into the higher weight class
12. The society reserves the right to:
  - Vary the rights for the arrangements for selling, which may be necessary through unforeseen circumstances.
  - Adjudicate upon any questions for which provision has not been made in these conditions.

**Nominations: [www.tinyurl.com/AlphaShowPC](http://www.tinyurl.com/AlphaShowPC)**





# Santa Gertrudis

**Proud Supporters of the 2023 Alpha Show**



*Delivering quality &  
proven performance*

**GUARANTEED**



**NATIONAL  
YOUTH  
CAMP**

**JANUARY  
10-13  
2024**

Find Out More



# Santa Gertrudis

# Alpha Show Society

## FEEDLOT SECTION & CARCASS COMPETITION

Nomination Fee \$150 per pen (Classes 13 - 16)

Nomination fees will be invoiced after delivery of stock.

Unless otherwise stated, prize money as follows:

*1st - \$150, 2nd - \$100, 3rd - \$75*



### **13. Pen of 13 STEERS**

Under 440kgs, milk - 2 teeth

### **14. Pen of 13 STEERS**

440kgs & Over, milk - 4 teeth

### **15. Pen of 14 TRADE HEIFERS**

300-400kgs , milk - 2 teeth

### **16. Pen of 14 EXPORT HEIFERS**

400-500kgs , milk - 4 teeth

## *Feedlot Section*

### **17. Highest Average Daily Weight Gain**

for Each Class 13-16

### **18. Highest Average MSA Carcass**

**Assessment Score**

for Each Class 13-16

### **19. Best Taste Test Score of a Single Cut**

for Each Class 13-16

### **20. Consumer Choice Award—\$250**

Taste Testing will be an independent panel at the Beef Dinner, which will be when all winners from the above classes will be announced.

**Champion Pen Class 13**

**Champion Pen Class 14**

**\$500 RL Pastoral Company Bull Credit**

**Champion Pen Class 15**

**Champion Pen Class 16**

**\$500 RL Pastoral Company Bull Credit**

**plus (\$500 EACH CLASS)**



# Alpha Show Society

## BREAKFAST

All sponsors, exhibitors, volunteers & members.

Alpha Showgrounds Canteen

Wednesday

24.05.23

7.00am

**BROWN  
AND  
HURLEY**  
The BIG TRUCK People

*Kindly Supported by Brown & Hurley*



## New & Used Truck & Trailer Sales ROCKHAMPTON

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# PAVILION SECTION

**Chief Steward:** Mrs Jodie Sypher

Ph: 49853 555 / 0429 853 333

If you would like to volunteer to  
help in the pavilion please  
contact Jodie.



## Entries Close: Tuesday 23rd May 11am

**Judging:** Tuesday 23rd May 1pm

**Open to Public:** Wednesday 24th May - 9am

**Entry Fee:** 50c (unless otherwise stated, juvenile entry is free)

**Prizes:** All Pavilion Classes are First Prize \$5 (unless otherwise stated). No 2nd or 3rd prizes, with the exception of juvenile classes. Prize money for Section Champion & Aggregates is \$25

*(All Champion & Aggregate classes, trophies to the same value as prize money may be substituted at stewards discretion.)*

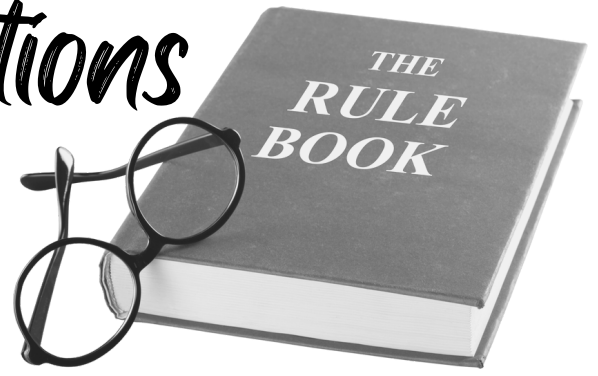
## *The Lachlan Millar MP Pavilion Family Award ~ \$100*

*To be eligible for the Family Trophy, children must be aged under 18 years at the time of the Show.*

Awarded to the family who exhibits the most number of entries across all sections & divisions in the Pavilion. A points system will determine the winning family. Each family member scores 1 point for every division entered.

## *Most Number of Exhibits ~ \$50*

# Regulations & Conditions



## REGULATIONS

1. All exhibits must be accompanied by a completed Official Entry Form. A separate form must be completed for each section.
2. Exhibits must be the actual property of the exhibitor, in whose name they have been entered.
3. Exhibits will be accepted at the Pavilion **between 8am – 11am on Tuesday 23rd May**
4. Pavilion is closed for judging at **1pm sharp on Tuesday**. Late entries will not be accepted for competition.

## CONDITIONS

5. Exhibits can not be entered for or compete in two or more classes.
6. The Alpha Show Society reserves the right to transfer entries to the correct class, where wrongly entered.
7. All care will be taken with the exhibits, but neither the Alpha Show Society nor its appointed Stewards will accept any responsibility for loss or damage to exhibits while at the Show or in transit to and from the grounds.
8. During the Show, all exhibits will be in the custody of the Stewards and shall not be touched or handled by the owner or any person other than the Judge or Stewards under any pretence whatsoever, without the consent of the Steward in Charge.

## JUDGING

9. The Judge may at their discretion, refuse to award a prize where an exhibit is in the opinion, not of sufficient merit. The Judge's decision is final. No correspondence will be entered into.
10. A first place prize will be paid for each class where a trophy is not awarded.
11. In the event there is only one entry in a class a first prize may be awarded.
12. Points for Aggregate trophies are calculated as follows:

w 7 points – Champion;

w 3 points – First; w 2 points – Second; w 1 point – Third

In the event of a tie for any place, the points awarded for the place and the next lower place shall be equally divided.

## COLLECTION

13. Prizes, trophies etc. will be available for collection at the Pavilion **after 10am on Wednesday only**.
14. Exhibitors wishing to sell any exhibits, please state on entry form 'For Sale' and include price.
15. **Entries can be collected after 4.30pm on Wednesday, or on Thursday morning.**





# Alpha Show Society Inc.

## PAVILION ENTRY FORM

Entry Forms & Fees MUST accompany entries.  
A separate form for each section is required.  
**Entries will not be accepted without form or entry fees.**  
. CLOSING DATES AS PER SCHEDULE

### ONE FORM PER PERSON PER SECTION

DIVISION	CLASS	EXHIBIT DESCRIPTION	ENTRY FEE \$ c
Total Amount enclosed:			

To the Secretary, PO Box 62 Alpha Q 4724.

I make the above entries for the Show, subject to the By-laws and regulations comprised in the Model Uniform Schedule compiled by Queensland Chamber of Agricultural Societies except where such may be modified or added to by the Rules or Regulations of the Alpha Show Society, all of which are deemed included herein as if inserted at full length.

Name:	Mr / Mrs / Miss
Address:	
Signature:	
Date:	/ /

ADDITIONAL FORMS AVAILABLE ON REQUEST

### STEWARDS USE ONLY

Total Amount Received: \$	Paid:
---------------------------	-------

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*'Delivering Australia's most comprehensive "ON FARM" Rural & Remote First Aid Course'. We come to you. The team at Impulse Training can visit you in your workplace, home, cattle station or community space to provide quality on-site first aid training.*

**Services Provided:**

- HTLAID009- Provide First Aid
- HTLAID010: Provide Basic Emergency Life Support
- HTLAID011- Provide First Aid
- HTLAID012 - Provide First Aid in an Education and Care Setting
- HTLAID013- Provide First Aid in Remote or Isolated Site
- HTLAID014 - Provide Advanced First Aid
- HTLAID015- Provide Advanced Resuscitation and Oxygen Therapy + HTLAID015 (express)
- 22556VIC- Course in the Management of Asthma Risks and Emergencies in the Workplace
- 22578VIC - Course in First Aid Management of Anaphylaxis
- 10685NAT - Handling Sharps & Injectables
- Customised First Aid Training
- Packages - specific to your industry (incorporating WH&S & incident forms)
- First Aid Information sessions for children

**MediSwag**

Impulse Training is the trademark for the MediSwag range... the only first aid kit designed specifically for the Rural industry! The MediSwag provides care and safety across a range of activities, including; living and working in rural Australia, Mining & Services, boating & fishing, or simply enjoying the great outdoors. MediSwag complies with industry WH & S standards, CHRRUP - Code of Practice & is endorsed by AgForce.

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**Vicki Revett**

**impulsetrainingcpr@gmail.com**



# SECTION A - FLOWERS & POT PLANTS

## Division A: Blooms

1. 1 Rose - Single, full bloom, any colour.
2. 3 Roses, different colour.
3. 3 Roses. One variety, bud to full bloom, *showing value of roses in all stages. (smallest bud must have colour)*
4. Miniature Rose.
5. One stem with one or more flowers.
6. One flowering bulb or tuberous
7. Chrysanthemums,  
*3 stems any colour or combination of colours*
8. Gerberas, Single.
9. Gerberas, Double.
10. Gerbera, 3 Single or double different colour.
11. Gerbera, hybrid.
12. Geranium, 3 Single or double, any colour.
13. Carnations, 3 Single or double.
14. Marigolds - Collection.
15. Flowering Shrub any variety
16. One flower - not specified.
17. Native flowers 3 stems.
18. Trails of flowering creeper.
19. Spike of Bougainvillea.
20. Collection of Herbs, 3.
21. Plate of Petunias

CHAMPION ROSE

CHAMPION BLOOM

BLOOMS AGGREGATE

## Class Definitions

**Trough** - Defined as a low, narrow receptacle whose length is greater than its width.

**Basket** - A basket may be any size or shape, but must not be made of plastic, glass or pottery.

**Spray** - A spray consists of a stem that has several branches, with flowers on those branches.

**Collection** - A collection is judged for quality, freshness & variety, not quantity of one variety.

**Distinct** - Each bloom must be different

## Division B: Floral Work & Decorations

22. Most decorative container of mixed flowers.
23. Most decorative container of roses.
24. Contemporary floral arrangement for lounge  
*(In any container, no restriction on materials used.)*
25. Arrangement from a variety of nature bark foliage and flowers.
26. Table decoration, no restrictions on material used
27. One flower arrangement.
28. Arrangement in old boot or gum boot.

CHAMPION FLORAL WORK & DECORATIONS

FLORAL WORK & DECORATIONS AGGREGATE



## Division C: Pot Plants

29. Cactus or Succulent Plant Garden.
30. Cactus pot plant.
31. Fern in Pot – Maiden Hair.
32. Foliage Plant – Any variety.
33. One of any other Fern.
34. One climbing or twining plant, any variety.
35. One hanging basket.
36. One Palm in pot.
37. One plant not otherwise provided for.
38. One plant in bloom in pot.
39. One hanging basket. Plant to be in flower.
40. Best Crows Nest Fern, Elkhorn or Staghorn.
41. Most outstanding collection of 3 ferns.
42. One Philodendron in pot.
43. Variegated Foliage Plant.
44. Plant Growing in Ornamental pot or cup saucer.

### CHAMPION POT PLANT

### POT PLANT AGGREGATE



## SECTION B FARM & GARDEN

*All fruit to have own leaves displayed*

45. Hen eggs, 1 dozen, to be judged on weight, freshness, texture of shell & shape.
46. 1 Jar of Honey, Local.
47. Mandarins – three, any variety.
48. Lemons – three, any variety.
49. Oranges – three, any variety.
50. Grapefruit – three, any variety.
51. Cumquats – three
52. Lemonade Fruit – three
53. Limes – three.
54. Best decorative collection of Fruit.
55. Any fruit not otherwise mentioned
56. Cabbage – One head.
57. Marrow, vegetable.
58. Zucchini.
59. Tomatoes – three, ripe or green.
60. Lettuce – one head.
61. Carrots.
62. Beetroot.
63. Beans – plate of any variety.
64. Sweet Potatoes.
65. English Potatoes.
66. Eshallotts – bunch.
67. Best collection of salad vegetables.
68. Silverbeet – bunch.
69. Turnips.
70. Best display of vegetables.
71. Cucumbers.
72. 1 table Pumpkin – any variety.
73. Heaviest Pumpkin – any variety.
74. 3 Pumpkins of different variety.
75. 1 Pie Melons – suitable for jam making.
76. Most unusual shaped vegetable.
77. Any Vegetable not otherwise mentioned

### CHAMPION FARM & GARDEN

**MRS W. DYER MEMORIAL  
FARM & GARDEN AGGREGATE  
~ \$200 CASH TROPHY**



# **Mystery Zucchini Weighing Time...**

*Free Entry*



**Bring along a  
zucchini, any  
shape or size and  
have it weighed!**



**A generated random  
weight will be  
selected.**

Enter at the Pavilion..  
**Entries close 10am  
Wednesday 24th May**

If you are the lucky one  
closest to the selected  
weight a mystery cash prize  
will be yours...

**Winner will be announced over  
at the bar that night.**



# DARK RICH FRUITCAKE COMPETITION

## LOCAL SHOW JUDGING:

Show Society should include a Class for "Dark Rich Fruit Cake" in the Cooking Section of Show Schedule. Class to clearly indicate conditions & size of cake being either:-

(a) A 250 gram ( 1lb ) cake mixture with approximately 1.5kg of dried fruit using - currants (whole); sultanas & raisins (cut); mixed peel; with cherries & nuts optional. Cake to be baked in a square 20cm (8 inch) tin approximate internal measurement. OR

(b) A 500 gram (1lb ) cake mixture with approximately 2.25kg of dried fruit using - currants (whole); sultanas & raisins (cut); mixed peel; with cherries & nuts optional. Cake to be baked in a square 25.5cm (10 inch) tin approximate internal measurement.



- Competitors are permitted to enter any number of Local Shows.
- Competitors to represent the Society where they first win.
- The Local Show winner is permitted to represent the Show Society at the Sub-Chamber Final Judging.
- If the winner is unable to continue competing then the next place getter is selected.
- A competitor must exhibit at a Local Show to qualify for the Sub-Chamber Final Judging.
- Local Show winner can represent only one (1) Local Show at the Sub-Chamber Final Judging.
- If a Local Show winner wins at another Show, the runner-up (or 2nd place getter) then qualifies to represent that Show at the Sub-Chamber Final Judging.
- The State winner from previous year ineligible to enter the State Competition for a period of one (1) year.

## **Alpha Show Society CLASS 95 Mrs J Salmond Memorial (\$50)**

*towards CHASS entry at Emerald Show.*

## SUB-CHAMBER JUDGING:

- Only one (1) entry permitted from each Local Show in the Sub-Chamber Final Judging.
- The Sub-Chamber winner qualifies for the State Final Judging in the same year of the Competition.
- For Sub-Chamber Judging, the competition is to bake, using own recipe, a 500 gram (1lb) cake mixture with approximately 2.25kg of dried fruit using currants (whole); sultanas and raisins (cut); mixed peel; with cherries and nuts optional.
- Cake to be baked in a square 25.5cm (10 inch) tin approximate internal measurement.
- Winner can only represent one (1) Sub-Chamber in the State Final in the same year. If the winner is unable to represent the Sub-Chamber at the State Final, then the Runner-up is eligible to compete.
- Sub-Chamber Co-ordinator is to notify the QCAS Administration Officer, after the event, the name of the exhibitor competing in the State Final.

Sub-Chamber to consider contributing or seek sponsorship to offset the cost to encourage the competitor to continue on to the State Final Judging.

## STATE FINAL JUDGING:

- Only one (1) entry permitted from each Sub-Chamber.
- After Sub-Chamber selection, competitor is to bake another cake for the State Final Judging.
- Own recipe is to be used.
- Cake to be a 500 gram (1lb) mixture with approximately 2.25kg of dried fruit using - currants (whole); sultanas and raisins (cut); mixed peel; with cherries and nuts optional.
- To be baked in a square 25.5cm (10 inch) tin approximate internal measurement.
- Entry Form is to be completed and forwarded with the cake.
- The cake is to be well wrapped and packed in a strong cardboard box.
- The cake is to be delivered to the QCAS Office, Industrial Pavilion, RNA Exhibition Grounds, Gregory Terrace, Bowen Hills by the Tuesday prior to the commencement of the RNA Exhibition.
- Judging of cakes takes place on the Wednesday prior to the commencement of the RNA Exhibition.
- Cakes will remain on display at the QCAS Display Stand for the duration of the RNA Exhibition.
- Cakes may be collected from the QCAS Display Stand on the Sunday morning following the last Saturday of the RNA Exhibition or from the QCAS Office during the week following the completion of the RNA Exhibition.
- If requesting cake to be posted, please provide sufficient postage stamps for return mail.
- Please notify of any alternative arrangements for collection of the cake.
- All care taken with exhibits but no responsibility taken. Winner of the State Final ineligible to enter the following year of the Competition.



# SECTION C: HOME COOKERY & SWEETS

ALL EXHIBITS MUST BE GUARANTEED AS HOME MADE.

Cooking to be covered in a bag & on a disposable plate.

Unless otherwise stated all cakes to be un-iced.

## Division A: Home Cookery

78. Pikelets, plate of 3
  79. Scones, plate of 3, any variety.
  80. Best Uncooked Slice, plate of 3
  81. Best Cooked Slice, plate of 3
  82. Sweet Biscuits, plate of 3, any variety
  83. Patty Cakes, iced, plate of 3
  84. Muffins sweet, plate of 3
  85. Muffin savoury, plate of 3
  86. Any item made with yeast – Bread, buns, etc.
  87. Date roll.
  88. Plain Sponge, jam filled, un-iced.
  89. Banana Cake, un-iced.
  90. Carrot Cake, un-iced.
  91. Orange Cake, un-iced.
  92. Chocolate Cake, un-iced.
  93. Sultana Cake
- Nancy Douce Memorial (\$20)**
94. Boiled Fruit Cake.
  95. Rich Fruit Cake 10 inch
- Mrs J Salmond Memorial (\$50)** See entry conditions
96. Packet Mixture – any type. Include packet top with entry Form, Iced
  97. Plum Pudding – buttered, boiled in cloth. Smooth shiny skin.
  98. Plum Pudding steamed
- Mrs PE Jaques Memorial (\$10)**
99. Any cake, not otherwise mentioned—include type on entry form

CHAMPION HOME COOKERY

HOME COOKERY AGGREGATE



## Division B: Confectionary

100. Caramel, Russian, 3 pieces , jar, white.
101. Coconut Ice, boiled, 3 pieces, jar.
102. Fudge, 3 pieces, in a jar.
103. Rocky Road, 3 pieces in a jar.
104. Marshmallows, 3 pieces, in a small box.
105. French Jellies, 3 pieces, in a small box.
106. Assorted Chocolates in a small box.
107. Honeycomb, 3 pieces, in a jar.
108. Plain Toffee, 3 pieces, in a jar.
109. Butterscotch, 3 pieces in a jar.
110. Sweet Collection, 6 varieties

CHAMPION CONFECTIONERY

CONFECTIONERY AGGREGATE

## Division C: Preserves

Jar size to be between 375 –500 grams  
& no decorations

111. Jar of Melon and Lemon Jam.
112. Jar of Grapefruit Marmalade.
113. Jar of Sweet Orange Marmalade.
114. Jar of Tomato Jam.
115. Jar of Cumquat Jam.
116. Jar of Rosella Jam.
117. Jar of Jam not otherwise mentioned.
118. Jar of Lemon Butter.
119. Jar of Relish – any variety.
120. Jar of Mustard Pickles.
121. Jar of Chutney.
122. Jar of Preserves—3 jars, any variety
123. Jar of Preserves made in Thermomix

CHAMPION PRESERVES

PRESERVES AGGREGATE

# Proudly supporting the Alpha Show



Lachlan  
**MILLAR** MP  
Member for **Gregory**

 (07) 4521 5700  [gregory@parliament.qld.gov.au](mailto:gregory@parliament.qld.gov.au)

 [lachlanmillarmp.com](http://lachlanmillarmp.com)  LachlanMillarMP

# SECTION D: PHOTOGRAPHY

## Entry Fee: 20c First Prize \$5

- Exhibitors only permitted 3 photographs per class.
- Exhibitor MUST state if a professional photographer.
- Exhibitors who reside outside the local area are not eligible for section trophies.
- All entries should be submitted to the steward in an envelope.
- Photos must have the exhibitors name, section and class listed on the back.
- Photos must be printed on photographic paper and mounted on black cardboard with a margin of 1/2 inch.
- No framed photographs
- Wherever possible entries should depict subjects of Local District, Queensland and Australia and interest in order of preference.

- 124. Pictorial Landscape
- 125. Pictorial Seascape.
- 126. Nature Study
- 127. Child Study
- 128. Animal Study - Wild, Pet or Zoo
- 129. Animal Study - Farm Life
- 130. People - one or more
- 131. Action Study - Any Subject
- 132. Panoramic
- 133. Black & White - any subject
- 134. Barcaldine Regional - Show, event, building or identity
- 135. Still - With emphasis on the unusual more creative (fence rails, troughs, bowl of fruit, vase of flowers etc)
- 136. Sunrise/Sunset
- 137. Humorous



**CHAMPION  
PHOTOGRAPHY**

**PHOTOGRAPHY  
AGGREGATE**

# SECTION E: NEEDLEWORK & HANDICRAFTS

## *Division A: Knitting & Crochet*

- 138. 1 coat hanger - knitted or crocheted.
- 139. Any other article - knitted in wool, synthetic or cotton.
- 140. Crochet centre - coloured or white.
- 141. Crochet article in wool synthetic or cotton.
- 142. Wool rug - crocheted or knitted.
- 143. 1 crochet edged handkerchief.

## CHAMPION KNITTING & CROCHET ARTICLE

## KNITTING & CROCHET AGGREGATE



## *Division B: Needlework*

*Embroidery or Cross Stitch on clothing: Clothing can be handmade or purchased*

- 144. Cross Stitch exhibit
- 145. Child's Garment
- 146. Best Handbag: Not Patchwork
- 147. Handmade Cushion
- 148. Adult's fashion garment
- 149. Any other Article not otherwise mentioned
- 150. Cottage Craft Article - any other medium
- 151. QCAS Cotton Creation Classes as advertised in the schedule Show Ribbon + \$25

## CHAMPION NEEDLEWORK ARTICLE

## NEEDLEWORK AGGREGATE



## Division C: Handicraft

- 152. Leather Article
- 153. Handmade piece of Jewellery
- 154. Hand Carved Wood article
- 155. Piece of Silver Smithing
- 156. Lathe-turned Wood Article.
- 157. Article from recycled timber.
- 158. Article from recycled Goods. e.g - paper, material, cans or glass etc.
- 159. Any other handicraft, not otherwise mentioned

### CHAMPION HANDICRAFT ARTICLE

### HANDICRAFT AGGREGATE

## Division D: Patchwork & Quilting

- 160. Quilt, machine quilted by exhibitor
- 161. Quilt, machine applique
- 162. Quilt, machine quilted by a professional
- 163. Lap quilt (up to 150cm square)
- 164. Cot Quilt
- 165. Wall Hanging
- 166. Table Runner
- 167. Christmas Item
- 168. Patchwork Article

### KAREN HALLS MEMORIAL

### CHAMPION PATCHWORK & QUILTING ARTICLE

### PATCHWORK & QUILTING AGGREGATE



## Division E: Pottery, Ceramics & Mosaics

- 169. Pottery Item - any subject
- 170. Ceramic Item - any subject
- 171. Mosaic Table Top
- 172. Mosaic Piece.
- 173. Mosaic Best Animal.
- 174. Any hanging Mosaic.

### CHAMPION POTTERY, CERAMICS & MOSAICS ARTICLE

### POTTERY, CERAMICS & MOSAICS AGGREGATE

## Division F: Fine Arts

### Conditions

- Exhibits must have the exhibitors name, section and class listed on the back. (NOT EXHIBITORS TAGS)
- Exhibits should be mounted separately on school drawing paper or material of a similar weight with a margin of ½ inch
- No framed photographs
- All entries in the original classes must be done by the exhibitor from nature or model. No copies, either wholly or in part - from other artist's work or their reproductions, or published photographs.
- Displaying of exhibits will be restricted to works considered by the Judge to be sufficiently meritorious.
- Any picture received soiled, damaged or otherwise unsuited for display will not be exhibited.

- 175. Traditional or modern oil or acrylic.
- 176. Painting of local scene within Alpha/Jericho Shire area. Locality to be stated.
- 177. Water Colour, any subject.
- 178. Drawing, Black and White.
- 179. Drawing, Colour.
- 180. Bark Art or other natural material.
- 181. Mixed media artwork
- 182. Any other artwork, not otherwise mentioned

### CHAMPION FINE ARTS

### FINE ARTS AGGREGATE



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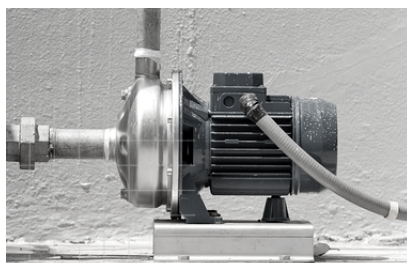
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## Division G: Scrapbooking

- All work to be enclosed in a clear protective page.
- All work must be original work of the exhibitor (not necessarily photos).
- Page sizes: Open – 12"x12" Juvenile & Junior any size.
- Number of entries in each class must not exceed 3.
- Each page to be entered in one class only.
- Single page layout unless stated otherwise.
- Handcrafted using mostly paper products & limited non paper embellishment for most outstanding scrapbooking page.

183. Nostalgia Page

184. Any Subject: Double Page

185. Children Page

186. Pictorial Landscape: seascape, flowers etc.

187. Animal study (wild/domestic) farm, pet, zoo

188. Sport: All sport

189. Special Occasions: All events

190. Sunset Page

191. People: 1 or more persons, any subject

192. Black & White Photo & Page, any subject

193. Water Page, any subject

194. Christmas Page

195. Any subject using Recipe Template

196. Birthday Card

197. Christmas Card

### CHAMPION SCRAPBOOKING ARTICLE

### SCRAP BOOKING AGGREGATE



# Thank you!



for your ongoing support  
of Alpha Show



## ALPHA SHOW SOCIETY & SHOWMANS GUILD

## COLOURING IN COMPETITION

Sponsored by  
Showman's Guild of Australasia  
Win Side Show Alley tickets.

Competition entries must be submitted to the  
Pavilion Steward

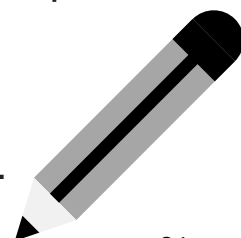
by 11am - Tuesday 23rd May.

Age Groups: Under 6 Years, 6-10 Years,  
11-15 Years

Colouring in pages can be printed from our  
website:

[www.alphashowsociety.com/pavilion](http://www.alphashowsociety.com/pavilion)

Children can collect ride  
tickets and prize money on  
Wednesday afternoon at 4pm.







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**BUSINESS - COMMUNITY - AUDIT - ACCOUNTING**

# SECTION F : JUVENILE

- A juvenile is a boy or girl under the age of 18 Yrs, on the first day of the Show.
- Age Group Sections: Under 6, 6 - 10 Yrs, 11 - 18 Yrs
- Unless otherwise stated prizes are:
- 1st - \$5, 2nd - \$3, 3rd - \$2
- All Most Outstanding, Aggregate & Encouragement Classes are \$10 per age group.
- Trophies to the same value as prize money may be substituted at Stewards discretion.

## Division A: Juvenile Cooking

### Class: Under 6 years

- 198. Decorative Iced Patty Cakes, plate of 3
- 199. Decorated Biscuit (any biscuit home made or bought)
- 200. Decorated Novelty Cake.

### Class: 6 - 10 years

- 201. Iced Packet Cake (*Packet top to be included*)
- 202. Decorative Iced Patty Cakes, plate of 3
- 203. Biscuits, plate of 3
- 204. Chocolate Cake, un-iced
- 205. Pikelets, plate of 3
- 206. Novelty Cake, iced
- 207. Microwave Cake, un-iced

### Class: 11 - 17 years

- 208. Scones, plate of 3.
- 209. Iced Packet Cake (*Packet top to be included*)
- 210. Iced Patty Cakes, plate of 3
- 211. Decorative Iced Patty Cakes, plate of 3
- 212. Biscuits, plate of 3
- 213. Chocolate Cake, un-iced
- 214. Coconut Ice, plate of 3
- 215. Pikelets, plate of 3
- 216. Novelty Cake, iced
- 217. Microwave Cake, un-iced

JUVENILE MOST OUTSTANDING COOKING

JUVENILE AGGREGATE

JUVENILE COOKING  
ENCOURAGEMENT AWARD

## Division B: Handicraft

### Class: Under 6 years

- 218. Best Article in Paddle Pop Sticks.
- 219. Best Article made from Blocks or Plastic Bricks.
- 220. Article made from Garbage - eg. Alfoil, Plastic Bags, Toilet Rolls etc.
- 221. Article made from Bought Kit.
- 222. Any other article, not otherwise mentioned

### Class: 6 - 10 years

- 223. Best Article in Paddle Pop Sticks.
- 224. Best Article made from Blocks or Plastic Bricks.
- 225. Article made from Garbage - eg. Alfoil, Plastic Bags, Toilet Rolls etc.
- 226. Article made from Bought Kit.
- 227. Any other article, not otherwise mentioned

### Class: 11 - 17 years

- 228. Best Article in Copper or Metal.
- 229. Best Meccano or similar type Working Model
- 230. Best Article made from Blocks or Plastic Bricks.
- 231. Article in Wood.
- 232. Article made from Garbage - eg. Alfoil, Plastic Bags, Toilet Rolls etc.
- 233. Article made from Bought Kit.
- 234. Any other article, not otherwise mentioned

JUVENILE MOST OUTSTANDING  
HANDICRAFT

JUVENILE HANDICRAFT AGGREGATE

## Division C: Juvenile Needlework

### **Class: Under 6 years**

235. Any Article

### **Class: 6 - 10 years**

236. Any Article

### **Class: 11 - 17 years**

237. Handmade Cushion

238. Any article of clothing

239. Any article suitable for fete in knitting, crochet or needlework

240. Wearable Art - clothing item made from recycled or unique materials

241. Any article not otherwise mentioned

### JUVENILE MOST OUTSTANDING NEEDLEWORK

### JUVENILE AGGREGATE

## Division D: Juvenile Fashion Jewellery & Beading

### **Class: Under 6 years**

242. Bracelet

243. Necklace

244. Own choice of jewellery

### **Class: 6 - 10 years**

245. Bracelet

246. Necklace

247. Own choice of jewellery

### **Class: 11 - 17 years**

248. Bracelet

249. Earrings

250. Necklace

251. Own choice of jewellery

### JUVENILE MOST OUTSTANDING FASHION JEWELLERY & BEADING

### JUVENILE FASHION JEWELLERY & BEADING AGGREGATE



## Division E: Juvenile Scrapbooking

*Handcrafted using mostly paper products & limited  
non paper embellishment for most outstanding  
scrapbooking page.*

### **Class: Under 6 years**

252. Any subject

253. Birthday Card

254. Christmas Card

### **Class: 6 - 10 years**

255. Any subject

256. Birthday Card

257. Christmas Card

### **Class: 11 - 17 years**

258. Animal Page

259. Family Page

260. Holiday Page

261. Friends Page

262. School Page

263. Sports Page

264. Double Page any subject

265. Pictorial Page

266. Birthday Card

267. Christmas Card

### JUVENILE MOST OUTSTANDING SCRAPBOOKING JUVENILE SCRAPBOOKING AGGREGATE



# Division F: Juvenile Photography

- Exhibitors only permitted 3 photographs per class.
- Exhibits should be mounted separately on a school drawing paper or material of a similar weight with a margin of ½ inch
- All entries should be enclosed in suitable containers/envelopes labeled with the class which it is entered.
- Wherever possible entries should depict subjects of Local District, Queensland and Australia and interest in order of preference.

## **Class: Under 6 years**

- 268. Animal Study.
- 269. Nature Study.
- 270. People - one or more.
- 271. Action Study.
- 272. Still With emphasis on the unusual more creative (eg fence rails, troughs, bowl of fruit, vase of flowers etc).

## **Class: 6 - 10 years**

- 273. Animal Study.
- 274. Nature Study.
- 275. Child Study.
- 276. People - one or more.
- 277. Action Study.
- 278. Still With emphasis on the unusual more creative (eg fence rails, troughs, bowl of fruit, vase of flowers etc).

## **Class: 11 - 17 years**

- 279. Pictorial, Landscape or Seascape etc.
- 280. Animal Study.
- 281. Nature Study.
- 282. Child Study.
- 283. People - one or more.
- 284. Action Study.
- 285. Black & White any subject
- 286. Still With emphasis on the unusual more creative (eg fence rails, troughs, bowl of fruit, vase of flowers etc).

**MORAG NICHOLSON MEMORIAL**  
**JUVENILE MOST OUTSTANDING PHOTOGRAPH**

**TANYA MCQUILLAN MEMORIAL**  
**JUVENILE PHOTOGRAPHY AGGREGATE**



# Division G: Pottery, Ceramics & Mosaics

## **Class: Under 6 years**

- 287. Any Pottery Piece
- 288. Any Ceramic Piece
- 289. Any Mosaic Piece

## **Class: 6 - 10 years**

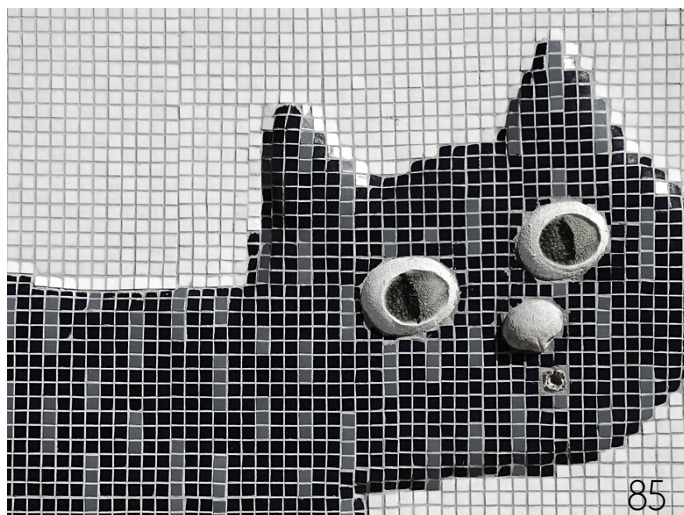
- 290. Any Pottery Piece
- 291. Any Ceramic Piece
- 292. Any Mosaic Piece

## **Class: 11 - 17 years**

- 293. Any Pottery Piece
- 294. Any Ceramic Piece
- 295. Any Mosaic Piece

**JUVENILE MOST OUTSTANDING POTTERY,  
CERAMICS & MOSAIC**

**JUVENILE POTTERY, CERAMICS & MOSAIC  
AGGREGATE**



## Division H: Juvenile Art

### Class: Under 6 years

- 296. Painting – any medium.
- 297. Drawing – Black & White.
- 298. Drawing – Colour.
- 299. Collage using Assorted Material.
- 300. Finger Painting or Printing.
- 301. Showman's Guild Colouring in page.

### Class: 6 – 10 years

- 302. Painting – any medium.
- 303. Drawing – Black & White.
- 304. Drawing – Colour.
- 305. Collage using Assorted Material.
- 306. Finger Painting or Printing.
- 307. Showman's Guild Colouring in page.

### Class: 11 – 17 years

- 308. Painting – any medium.
- 309. Drawing – Black & White.
- 310. Drawing – Colour.
- 311. Collage using Natural Material.
- 312. Collage using Paint & any Material.
- 313. Finger Painting or Printing.
- 314. Showman's Guild Colouring in page.

## JUVENILE MOST OUTSTANDING ART

## JUVENILE ART AGGREGATE



## Division I: Juvenile Floral Art & Decorations

### Class: Under 6 years

- 315. Decoration made out of fruit or vegetable
- 316. A display using flowers and a variety of other materials.
- 317. Decorated Paper Plate – using any materials/flowers

### Class: 6 – 10 years

- 318. Decoration made out of fruit or vegetable
- 319. A display using flowers and a variety of other materials.
- 320. Decorated Paper Plate – using any materials/flowers

### Class: 11 – 17 years

- 321. Decoration made out of fruit or vegetable
- 322. A display using flowers and a variety of other materials.
- 323. Decorated Paper Plate – using any materials/flowers

## JUVENILE MOST OUTSTANDING FLORAL ART & DECORATIONS

## JUVENILE FLORAL ART & DECORATIONS AGGREGATE

## JUVENILE SECTION AGGREGATE



# SHOW SNAP



TAKE A PHOTO DURING THE ALPHA SHOW. EMAIL IT  
TO [ALPHASHOWSOCIETY@GMAIL.COM](mailto:ALPHASHOWSOCIETY@GMAIL.COM)  
OR UPLOAD IT TO  
THE ALPHA SHOW FACEBOOK PAGE  
USING THE HASHTAG

## #ALPHASHOW23

NB: Photos may be used by Alpha Show  
Society for marketing purposes.



**RayWhite**  
LIVESTOCK EMERALD LAND & CATTLE CO

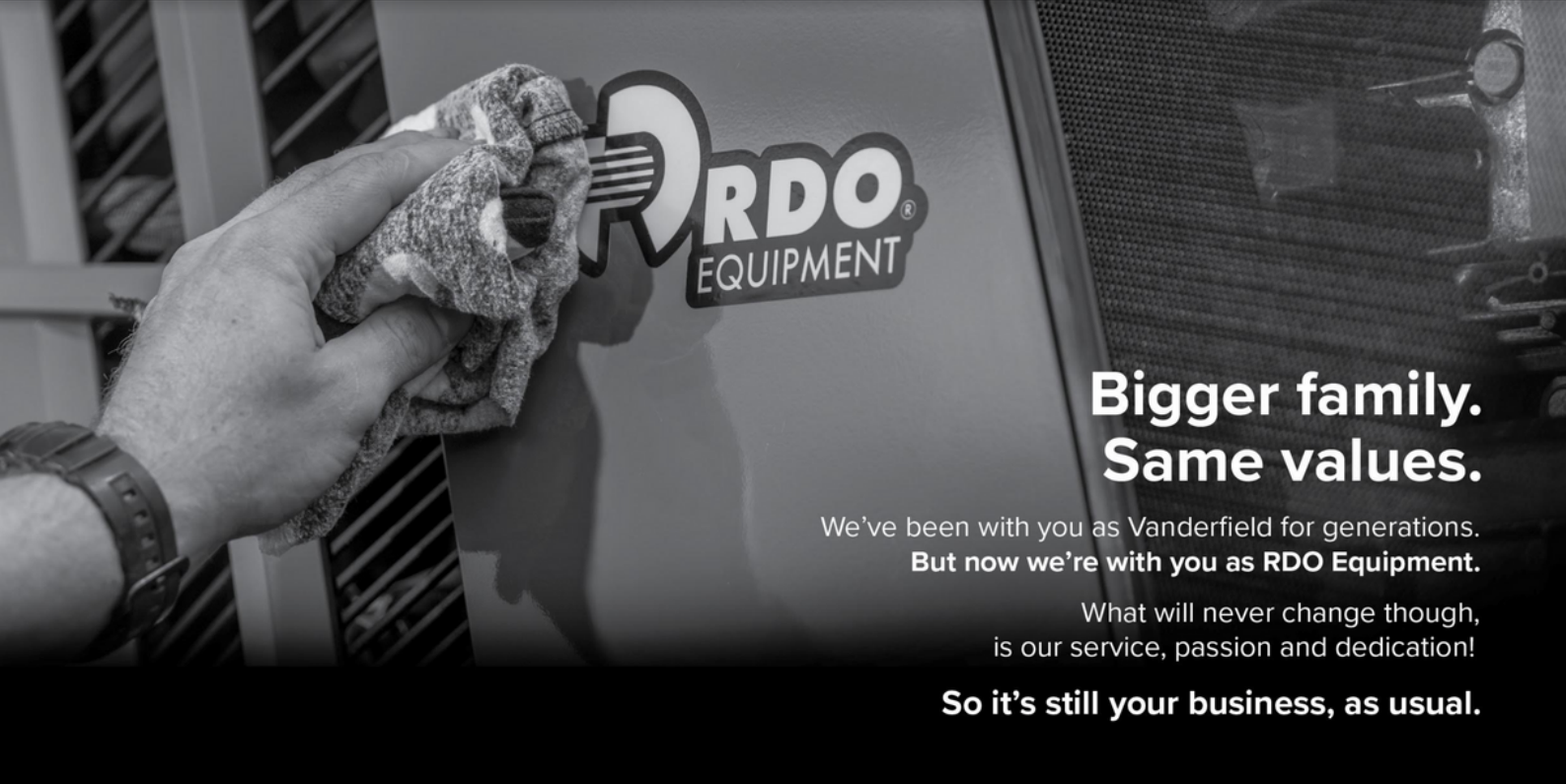
A new trading name for the locally owned business  
Emerald Land and Cattle Company (Livestock) Pty Ltd est. 2017.

- Livestock
- Rural Property
- Auctions

**BROCK PALMER**  
Director/Principal

MOBILE: 0458 800 047  
EMAIL: [brock.palmer@raywhite.com](mailto:brock.palmer@raywhite.com)





**Bigger family.  
Same values.**

We've been with you as Vanderfield for generations.  
But now we're with you as RDO Equipment.

What will never change though,  
is our service, passion and dedication!

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46 Gregory Highway, Emerald QLD 4720 | (07) 4843 8500  
[RDOequipment.com.au](http://RDOequipment.com.au)

Decorative line art of leafy branches framing the top and sides of the text.

# While A Way

**ALPHA ACCOMMODATION**

*Beautifully renovated, fully serviced accommodation.*

***PROUD SPONSOR OF THE ALPHA SHOW***

**CONTACT:** [k.r.hennessy@gmail.com](mailto:k.r.hennessy@gmail.com)

0427794836

Decorative line art of leafy branches in the bottom right corner.

# All Breeds Champion Dog Show

**Show Dog Manager:** Val Horne

**Steward:** Lavina Anderson


**Entries Close:** 10th May 2023

**Judging:** Wednesday at 9.30 am

## Regulations

1. Dog entries are online or via postal address in below table.
2. Entry fees must accompany nomination.
3. Competition conducted under the rules of the Canine Control Council Queensland with who the society is affiliated. A copy of these rules can be obtained through the Secretary.
4. Vetting not required.
5. Fun classes if time permits.
6. Challenge certificates will be awarded at the discretion of the Judge.
7. Any dogs not restrained or acting in a manner to cause nuisance to the public will be removed without notice by Officers of the Shire.
8. All exhibitors must complete an **Alpha Show Society Waiver Form** before competing.

**Classes as per Table below**

<b>Show Date: Wednesday 24 May 2023</b>		
<b>Entries Close: Wednesday 10 May 2023</b>		
<b>ALPHA SHOW SOCIETY</b>		
Venue: Alpha Showgrounds, Clermont Rd, Alpha QLD		
<b>CHAMPIONSHIP SHOW</b>		
<b>Classes:</b>	1(1a), 2(2a), 3(3a), 4(4a), 5(5a), 9(9a), 10(10a), 11(11a), 18(18a)	
<b>Entry Fees:</b>	\$12.00, Catalogues \$3.00	
<b>Entries to:</b>	Alpha Show Society, PO Box 356, Ormeau QLD 4208	
<b>Online Entries:</b>	<a href="http://www.showmanager.com.au">www.showmanager.com.au</a>	
<b>Enquiries:</b>	Valley Ph: 0427831205	
<b>Judging starts at 9:30AM</b>		
<b>Ring 1</b>	Mr T Thomas (QLD)	All Groups 1 - 7
<b>General Specials</b>	Mr T Thomas (QLD)	



*Champion of the Show*  
(Mr Keith Bettridge  
Perpetual Trophy)

*Reserve Champion of the Show*  
(Alpha Show Society Sash)

*Best Baby Puppy*



# Alpha Show Society Inc.

## BIRDS & POULTRY ENTRY FORM

Entry Forms & Fees MUST accompany entries.  
**Entries will not be accepted without form or entry fees.**  
 . CLOSING DATES AS PER SCHEDULE

### ONE FORM PER PERSON PER EXHIBITOR

SECTION	CLASS	EXHIBIT DESCRIPTION	ENTRY FEE \$ c
Total Amount enclosed:			

To the Secretary, PO Box 62 Alpha Q 4724.

I make the above entries for the Show, subject to the By-laws and regulations comprised in the Model Uniform Schedule compiled by Queensland Chamber of Agricultural Societies except where such may be modified or added to by the Rules or Regulations of the Alpha Show Society, all of which are deemed included herein as if inserted at full length.

Name:	Mr / Mrs / Miss
Address:	
Signature:	
Date:	/ /

ADDITIONAL FORMS AVAILABLE ON REQUEST

### STEWARDS USE ONLY

Total Amount Received: \$	Paid:
---------------------------	-------



# Caged Birds & Poultry

Chief Steward: Robert Donaldson  
0427 979 262/0409 855 121  
roblee67@bigpond.com

Entries Close: Wednesday, 24th May 2023

Entry fee: 50 cents

Late entries will be accepted on the day

## Regulations

1. Exhibits must be the actual property of the exhibitor, in whose name they have been entered.
2. For nominations and further enquiries, please contact the Chief Steward.
3. Exhibits may be housed on Tuesday night with prior arrangement however, Wednesday is preferred. Entries must be at **8am** for Judging at 9am.
4. No crossbred poultry allowed.
5. Birds entered in a filthy condition, may be rejected at the discretion of the Stewards or Judge.
6. Birds are to be free of external parasites.
7. All care will be taken with the exhibits, but neither the Alpha Show Society nor its appointed Stewards will accept any responsibility for loss or damage to exhibits while at the Show or in transit to and from the grounds.
8. The Alpha Show Society reserves the right to transfer entries to the correct class where wrongly entered.
9. During the Show, all exhibits will be in the custody of the Stewards & shall not be touched or handled by the owner or any person other than the Judge or Stewards, under any pretence whatsoever, without the consent of the Steward in charge.
10. The judge may at their discretion, refuse to award a prize where an exhibit is in the opinion, not of sufficient merit. The judge's decision is **final**. No correspondence will be entered into.



## All of the following Champions will receive an Alpha Show Society Ribbon

**Champion** Large Fowl (Soft Feather) - \$20

**Champion** Large Fowl (Hard Feather) - \$20

*Reserve Champion* Large Fowl (Soft or Hard Feather)

**K JACQUES MEMORIAL GRAND CHAMPION FOWL - \$30**

**Champion** Bantam (Soft Feather) - \$20

**Champion** Bantam (Hard Feather) - \$20

*Reserve Champion* Bantam (Soft or Hard Feather)

**GRAND CHAMPION BANTAM (SOFT OR HARD FEATHER) - \$30**

**Champion** Budgerigar - \$20

*Reserve Champion* Budgerigar

**GRAND CHAMPION CAGED BIRD - \$20**

**Most Entries** in The Flight Bird Section - \$10

**Champion** Fancy Fowl - \$20

*Supreme Champion Exhibit - \$50*

## CLASS DEFINITIONS

**AC:** Any Colour

**AV:** Any Variety

**AOC:** Any Other Colour

**AOV:** Any other Variety

# CAGED BIRDS

## Section A: BUDGERIGARS, PIGEONS & CANARIES

1. Normal Wing Budgerigar
2. Albino Budgerigar
3. Lutino
4. Pied
5. Grey Wing
6. Cinnamon Wing
7. Yellow Face Blue
8. Canary - any variety
9. Australian Parrot, any variety
10. Australian Finch, any variety
11. Any other bird not otherwise mentioned

# POULTRY

## Section B: SOFT FEATHER – LARGE FOWL

12. Australorp Male
13. Australorp Female
14. Light Sussex Male
15. Light Sussex Female
16. Rhode Island Red Male
17. Rhode Island Red Female
18. Plymouth Rock Male
19. Plymouth Rock Female
20. Wyandotte A.C. Male
21. Wyandotte A.C. Female
22. Silkies A.C. Male
23. Silkies A.C. Female
24. A.O.V. Soft Feather Male
25. A.O.V. Soft Feather Female
26. Breeding Pair



## Section C: HARD FEATHER – LARGE FOWL

27. O.E.G. Black & Red Male
28. O.E.G. Black & Red Female
29. O.E.G. Wheaten Female
30. O.E.G. A.O.C. Male
31. O.E.G. A.O.C. Female
32. Indian Game Male
33. Indian Game Female
34. Malay Male
35. Malay Female
36. Breeding Pair

## Section D: SOFT FEATHER – BANTAM

37. Pekin Black Male
38. Pekin Black Female
39. Pekin White Male
40. Pekin White Female
41. Pekin Buff Male
42. Pekin Buff Female
43. Pekin A.O.C. Male
44. Pekin A.O.C. Female
45. Sebright Male
46. Sebright Female
47. Polish A.C. Male
48. Polish A.C. Female
49. A.O.B. Soft Feather Male
50. A.O.B. Soft Feather Female
51. Breeding Pair - any variety

## Section E: HARD FEATHER – BANTAM

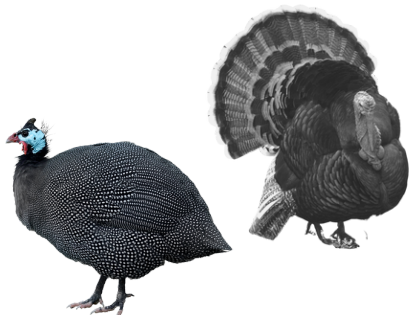
52. Modern British Game Black and Red Male
53. Modern British Game Black and Red Female
54. Modern British Game Pile Male
55. Modern British Game Pile Female
56. Modern British Game A.O.C. Male
57. Modern British Game A.O.C. Female
58. O.E.G. Black and Red Male
59. O.E.G. Black and Red Female



60. O.E.G. Wheaten Female – Black & Blue Tail
61. O.E.G. Blue and Red Male
62. O.E.G. Blue Tail Wheaten Female
63. O.E.G. Spangled Male
64. O.E.G. Spangled Female
65. O.E.G. Duckwing Male
66. O.E.G. Duckwing Female
67. Golden Duckwing Female
68. Golden Duckwing Male
69. O.E.G. A.O.C. Male
70. O.E.G. A.O.C. Female
71. A.O.V. Hard Feather Male
72. A.O.V. Hard Feather Female
73. Breeding Pair, any variety

### Section F: Backyard Poultry

74. Goose
75. Duck
76. Turkey
77. Guinea Fowl
78. Peacock



### Section G: NOVELTY / YOUTH

(Must be a live bird)

Prize Money

1st \$5, 2nd \$3, 3rd \$2

79. Best Garden Duck
80. Best Garden Chook
81. Best Dressed Chook
82. Biggest Chook
83. Lucky Chook
84. Fluffiest Chook
85. Prettiest Chook
86. Fancy Fowl



# FOR SALE

## JIM'S CHOOKS

Jim will be selling some of his beloved chooks at the show. He will be located near the Poultry Pavilion.....







# WE'RE ALL IN THROUGH THICK & THIN

That's why more than half of our  
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over 30 years.



Westpac Agribusiness



Customer statistics based on Westpac Agribusiness reporting conducted in September 2021 © Westpac Banking Corporation ABN 33 007 457  
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# Woodchopping

**WEDNESDAY 24.05.23**

**10.00AM**

**Chief Steward:**

Mr Brant Bettridge

**Entries Close:** 1st May 2023

Nominations: \$12 per event

## Regulations

All nominations to Queensland Axeman's Association.

For further details contact Mr Brant Bettridge, Telephone: 07 4985 3400 / 0407161565.

- Entry fees must accompany nomination.
- All QLD competitors must be members of the Q.A.A.
- Competition conducted under the rules of the Q.A.A. with whom the society is affiliated.
- Competitors wishing to participate in the Central Highlands Outdoor Power Equipment CHASS Woodchop Aggregate (6 shows) must pay the \$10.00 nomination fee in full to the Comet Show Chief Steward.
- Axeman can only enter in one tree felling event.
- All axeman must complete an **Alpha Show Society Waiver Form**.

**Central Highlands Outdoor  
Power Equipment**

**CHASS Woodchop Aggregate - \$2000**

**1st - \$120, 2nd - \$60, 3rd - \$30**

## Classes

1. 12" Standing Handicap
2. 12" Underhand Handicap
3. 10" Standing Handicap
4. 11" Underhand Handicap
5. 12" Hard Hitting Standing  
*(Mrs PE Jacques Memorial)*
6. 12" A Grade Standing Block  
Championship  
*(AL Bettridge Memorial)*
7. 11" B Grade Standing Block  
Championship
8. 10" Tree Felling Handicap.  
*Maximum 3 Axemen only*
9. 10" Tree Felling Handicap  
*Maximum 3 Axemen only*

*NB: Novice event may be held if available blocks/time allows. No nomination.*





# **VALMAR ENGINEERING**

**205 BOUNDARY ROAD  
PAGET QLD 4740**

**Contact: Travis Ribot De Bresac  
0434673593**

**[www.valmareng.com.au](http://www.valmareng.com.au)  
[admin@valmareng.com.au](mailto:admin@valmareng.com.au)**



# GENERAL SHOW REGULATIONS



1. Persons in charge of exhibits or side show, must obey the orders of the Executive or Stewards, or they may be fined or evicted from the grounds.
2. Proprietors of ALL side shows will be deemed to illegally be on the grounds unless they can produce a permit from the Secretary in writing.
3. Any dogs/animals not restrained or acting in a manner to cause nuisance to the public/other campers will be removed without notice by Shire Officers.
4. Cheques will be voided after 6 months of the show if not cashed

## *Instructions to Stewards*

1. Stewards must be in attendance at the Show Grounds at the hour appointed by the Committee to receive exhibits.
2. Stewards are responsible that the exhibits are properly classed and all exhibits in each class are placed together for judging.
3. Stewards are required to direct judges to the exhibits that they are appointed to judge.
4. Stewards are NOT permitted to repeat any remarks that are made by the judges during judging.
5. Prior to the commencement of judging the Chief Steward is required to remove all persons other than persons required for judging from judging place.
6. Stewards can afford any information required by the judge but may not say or do anything to influence the judges decision.
7. Stewards are required to keep a record of competitor entries and prize winners on forms provided by the Secretary. Where indicated judges and/or the Chief Steward must sign these forms off.
8. Stewards are responsible for completing prize cards & placing ribbons on winning exhibits.
9. Stewards are required to be available for collection of exhibits.

## *Notice to Sponsors & Trophy Donors*

Where possible it would be appreciated if ALL Trophies could be delivered to the Trophy Steward – Mrs Judy Acutt at Alpha Merchandise by Tuesday 16th May 2023. Please also email the show society so we are aware of your trophies arrival:  
[alphashowsociety@gmail.com](mailto:alphashowsociety@gmail.com)

Please note: It is important that trophies are received by the due date, so prizes can be collated before the show commences.

**Cash trophies are preferred.**

# MEMBERSHIP

Memberships are due & payment required by 1st May 2023



Memberships are \$5.00 per person.

Membership is not available on show day/s.

If you wish to become a member, kindly fill in this form.

Membership Payment - Direct Deposit (Details below) or Chq to P.O Box 62 Alpha QLD 4724

Bank Deposit Details: ALPHA SHOW SOCIETY BSB No: 124 001 A/C No: 100 009 451

Please use the letters MSP, your surname & first initial as a reference. eg MSP SMITH J.

Please write the reference used in the box below.

Full Name:

E-Mail :

Address :

Full Name of  
All Members  
to be included:

Payment Details :

Amount Paid :

Direct  
Deposit  
Reference :

Please return this form to  
Alpha Show Society  
P.O Box 62 Alpha QLD 4724





## ALPHA SHOW SOCIETY

would like to thank all our  
sponsors, trophy donors,  
volunteers, stewards & members  
for their contribution to the 2023  
Alpha Show

thank  
you

*At the time of printing, the  
information in this schedule was  
deemed correct. Some changes  
may occur prior to the Show,  
however all reasonable care and  
attention has been taken in  
compiling the schedule. In the  
event of any errors or omissions  
the Alpha Show Society  
apologizes.*

## BRONZE SPONSORS

Acutt, J  
Alpha Cultural Group  
Arnold, R & I  
Aust. Nat. Saddlehorse Assoc.  
Aust. Saddle Pony Assoc.  
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Bulst Ag & Equine  
Chesalon Grazing Co  
Cook, J  
CQ Rural  
Dillon, S & S  
Douce, S  
Fairview Cattle Company  
Gleeson, C & M  
Gleeson, L  
Goodwin, N & L  
Grow & Go Physiotherapy  
Hansen, J  
Hoch, A & B  
Horne, V  
Impulse Training  
Jansen, J & W  
Lambton Grazing  
Mahon, J & P  
McKeering, M & S  
McQuillan, Y  
Mitre 10, Emerald  
Rostron Family  
Rostron, W  
Saunders, J  
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Winten, F  
Woods Tyre Centre



# SILVER SPONSORS



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Comiskey Transport  
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Coomburah Beef Pty Ltd  
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Donaldson, R & G  
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Dyer, B  
Eagleshams Menswear  
Emerald Hay  
Evans Edwards & Associates

Forrester Grazing Co  
GBA Consulting Engineers  
Hack Family  
Hewitt Cattle Australia  
Hinrichsen, NW & AL  
Hoch & Wilkinson Livestock &  
Property  
Hoch, C & S  
Ian Weigh Toyota  
ICPA - Alpha Branch  
JBS Aust. Rockhampton  
Kim Ford Contracting  
Kingston Grazing  
McKeering, R & S  
NOW Buildings  
Oates, P & L  
PM Williams Earthmoving  
Skye Droughtmasters  
Spar Alpha  
Stocklick Trading Pty Ltd  
Tim O'Brien: Grassroots Consulting  
Vandibeek  
White, J & S  
Zahl, B & J  
Zahl, D & L

# THANK YOU

**Appleton Pastoral Company**

**Barcaldine Regional Council**

**Bauman, R & J**

**Bauman, R & P**

**Betapoly**

**Brown & Hurley**

**Central Bike Centre**

**CQ Pump & Irrigation**

**Cremorne Cattle Company**

**Cressbank Cattle Co**

**Crockers Fuel & Oils**

**D7 Spur Texas Longhorns**

**Emerald Land & Cattle**

**Ergon Energy**

**Jansen Contracting**

**Johnson Pastoral**

**J & J Sypher Earthworks**

**Kalbar Pastoral**

**Kirby Heli Work**

**Kurrajong Pastoral Co**

**Malanbar Grazing**

**Malden Grazing**

**Nahlee Designs**

**RBV Rural**

**RDO**

**Rotary Club of Longreach**

**R&T Pumps**

**Rural Steel Supplies**

**Salmond, J**

# GOLD SPONSORS



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**Stewart, T & S**

**Thorn Contracting**

**Westpac Banking Corp**

**While A-Way Accommodation**

**Winten, A & D**



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**GranetaXL**  
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QUEENSLAND GOVERNMENT

BELYANDO LIVESTOCK &  
PROPERTY

LA & CR SYPHER





*Save the Date*

**ALPHA SHOW SOCIETY**  
**BEEF DINNER**

*7TH OCTOBER 2023*

**THE 2024 ANNUAL ALPHA SHOW**

*22ND MAY 2024*



# NOTES

#alphashow2023



***The Event: Alpha Agricultural Show***

***Date: 23rd & 24th May 2023***

## **Event Participation, Release & Acknowledgement WAIVER**



### **PARTICIPANT DETAILS**

**THIS DOCUMENT IS A NO DUTY OF CARE RISK  
WARNING THIS DOCUMENT IS A WAIVER OF DUTY OF CARE**

**Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Address :** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Mobile Phone:** \_\_\_\_\_

### **SECTION A: SUPPLIER'S STATEMENTS ABOUT RISK AND DUTY OF CARE**

Queensland Chamber of Agricultural Societies Inc and Alpha Show Society (together the Suppliers) advise as set out below.

- The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.
- Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.
- Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.
- This document is a risk warning for the purpose of the Civil Liability Act (2003) QLD and Australian Consumer Law.
- Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.
- This risk warning is given by or on behalf of the Suppliers.
- This document acts as an exclusion of liability under the Civil Liability Act (2003) QLD if the services supplied by the Suppliers are supplied without reasonable care and skill.

### **SECTION B: PARTICIPANT'S ACKNOWLEDGEMENTS**

By signing this document I acknowledge that: Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Civil Liability Act (2003) QLD and Australian Consumer Law.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

**PLEASE  
TURN OVER**





**The Event: Alpha Agricultural Show**

**Date: 23rd & 24th May 2023**

### **Event Participation, Release & Acknowledgement WAIVER**

#### **SECTION C - PARTICIPANT'S ACCEPTANCE OF RISK & NO DUTY OF CARE & WAIVER OF RIGHTS**

**THIS DOCUMENT IS A NO DUTY OF CARE RISK  
WARNING THIS DOCUMENT IS A WAIVER OF DUTY OF CARE**

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**PLEASE COMPLETE: WHERE THE  
PARTICIPANT IS 18 YEARS AND OVER**

#### **SECTION D - SIGNATURE**

- I agree that I have read and understood this waiver prior to signing it.
- I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.
- I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Queensland and Commonwealth of Australia where applicable.
- I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:.....

Dated: .....

**PLEASE COMPLETE: ONLY WHERE THE PARTICIPANT IS UNDER 18 YEARS OF AGE  
(to be completed by a parent or guardian):**

Child's Name: ..... Date of Birth: .....

I ..... (insert parent/guardian name)

being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event.

- I confirm that I have read and understood and explained to the participant this waiver prior to signing it.
- I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.
- I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Queensland and Commonwealth of Australia where applicable.
- I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:.....

Dated: .....









# FOR LOCAL AGRIBUSINESS SERVICE

Elders are proud to be supporting the **2023** Alpha Show. With a dedicated local team, speak to us today about your agribusiness needs.

- Livestock
- Wool
- Merchandise
- Agrifinance
- Real Estate
- Insurance

<b>Don Tucker</b>	Branch Manager	0428 841 666
<b>Jen Freeney</b>	Rural Products Manager	0418 394 663
<b>Creeden Weir</b>	Territory Sales Manager - Livestock	0438 776 867
<b>Trish De Pauw</b>	Insurance	0499 024 980
<b>Russell Wolff</b>	Rural Real Estate Specialist	0419 698 405
<b>Paul Gorman</b>	Territory Sales Manager - Livestock	0484 685 762